CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2a. NAME OF CANDIDATE OR COMMITTEE
7/26/18  CINDY L. WILLIAMS

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
8/12/18

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
P.O. BOX 202  GALLATIN  TN  37066

City State Zip Code Phone

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
Street or Rural Route
1035 GRIDER DR.  GALLATIN  TN  37066  WE 261-8440

City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
TRUSTEE

6. NAME OF POLITICAL TREASURER (may be candidate)
MARTY NELSON

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER  SECOND QUARTER  THIRD QUARTER  FOURTH QUARTER

PRE-PRIMARY  GENERAL  MID-YEAR  YEAR-END  SUPPLEMENTAL  SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD
7/1/18

8b. ENDING DATE OF REPORTING PERIOD
7/23/18

9. (Check one)

☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Cindy Williams  7/26/18  Marty Nelson  7-26-18
signature of candidate  signature of political treasurer

date  date

11. WITNESS SIGNATURE

Cindy Cantrell  7-26-18  Cindy Cantrell  7-26-18
signature of witness  signature of witness
date  date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ........................................... $

b. TOTAL RECEIPTS THIS PERIOD ........................................... A.M.  P.M. $

JUL 26 2018

c. TOTAL DISBURSEMENTS THIS PERIOD ................................... $

SUMNER COUNTY ELECTION COMMISSION

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ....................... $ 6040.03

$ 0

e. TOTAL LOANS OUTSTANDING ............................................ $
f. TOTAL OBLIGATIONS OUTSTANDING ..................................... $