CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
7-8-2018

2.a. NAME OF CANDIDATE OR COMMITTEE
Chris Hughes

3. ELECTION DATE
8-2-2018

2.b. IF COMMITTEE, NAME OF CANDIDATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
131 Pembroke Drive
City
Hendersonville
State
TN
Zip Code
37075
Phone
615-264-2347

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
Street or Rural Route

5. OFFICE SOUGHT (include district number, if applicable)
State Executive Committee 18th

6. NAME OF POLITICAL TREASURER (may be candidate)
Scottie Nell Hughes

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
MID-YEAR
SUPPLEMENTAL
YEAR-END
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
7-1-2018

8.b. ENDING DATE OF REPORTING PERIOD
7-10-2018

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e., and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

Signature of candidate

Signature of political treasurer
7-9-2018
7-9-2018

date

date

11. WITNESS SIGNATURE

Signature of witness

Signature of witness
7-9-18
7/31/18


date

date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT

b. TOTAL RECEIPTS THIS PERIOD
A.M.

JUL 09 2018

P.M.

SUMMER COUNTY ELECTION COMMISSION

FILED

TOTAL DISBURSEMENTS THIS PERIOD

A.M.

P.M.


TOTAL LOANS OUTSTANDING

TOTAL OBLIGATIONS OUTSTANDING


SS-1109 (Rev. 2/16)