**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**
For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   7-25-2019

2a. **NAME OF CANDIDATE OR COMMITTEE**
   Chris Hughes

2b. **IF COMMITTEE, NAME OF CANDIDATE**
   

3. **ELECTION DATE**
   August 2, 2018

4a. **CAMPAIGN ADDRESS AND PHONE**
   Street or Rural Route:
   131 Pembroke Drive
   City: Hendersville
   State: TN
   Zip Code: 37073
   Phone: 615-864-229

4b. **CANDIDATE'S HOME ADDRESS (if different than 4a.)**
   Street or Rural Route:
   City: Same
   State: Same
   Zip Code: Same
   Phone: Same

5. **OFFICE SOUGHT (include district number, if applicable)**
   

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Scottie Nell Hughes

7. **CATEGORY OR REPORT (Check one)**
   District

   - [ ] First Quarter
   - [ ] Second Quarter
   - [ ] Third Quarter
   - [ ] Fourth Quarter
   - [ ] Pre-Primary
   - [ ] Pre-General
   - [ ] Mid-Year
   - [ ] Year-End
   - [ ] Supplemental
   - [ ] Year-End

8a. **BEGINNING DATE OF REPORTING PERIOD**
   7-1-2018

8b. **ENDING DATE OF REPORTING PERIOD**
   7-23-2018

9. **(Check one)**
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less and expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e., and 12f.)
   b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. **I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.**

   

   Signature of candidate
   7-25-2018
   Date

   Signature of political treasurer
   7-24-2018
   Date

11. **WITNESS SIGNATURE**
   

   Signature of witness
   7-25-2018
   Date

   Signature of witness
   7-25-2018
   Date

12. **SUMMARY**
   
   a. BALANCE ON HAND LAST REPORT ................................................................. $  
   b. TOTAL RECEIPTS THIS PERIOD ...................................................................... $  
   c. TOTAL DISBURSEMENTS THIS PERIOD ........................................................... $  
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ............................................ $  
   e. TOTAL LOANS OUTSTANDING ....................................................................... $  
   f. TOTAL OBLIGATIONS OUTSTANDING ............................................................. $  

   **SS-119 (Rev. 2/16)**

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