## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

	J.12.5 J.1.		AA::::::::::::::::::::::::::::::::::::			
1. DATE OF REPORT	2.a. NAMEOFC	ANDIDATE OR	COMMITTEE			
July 10, 2018	Caroli	ne Krueger				
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
Committee to Elect Caroli			Krueger	August 2, 2018		
4.a. CAMPAIGN ADDRESS AND PHONE						
Street or Rural Route	City		State	Zip Code	Phone	
	Hendersonville		TN	37075	615-482-0733	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City			State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)			6. NAME OF POLITICAL TREASURER (may be candidate)			
County Commission, 10th District		Dr. Bill Taylor				
7. CATEGORY OR REPORT (Check one)		L				
FIRST SECOND THERD	FOURTH	PRE-	PRE-	☐ MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDIN	GDATE OF REPO	RTING PERIOD		
April 1, 2018		June 30, 2018				
9. (Check one)						
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
10. I/we do solemnly swear or affirm that the infaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we state the candidate or for any other non signature of candidate.	ns and expenditure swear or affirm that	s required to to no campaign	pe reported by the contributions have federal internal	e candidate committe re been expended for	ee by the Campaign	
11. WITNESS SIGNATURE					<del></del>	
Merithun Chury- signature of witness	7/10/15 date	7	Menttler signa	C. hywy ture of witness	7/1 <u>3</u> //8	
12. SUMMARY		<b>LD</b>		$\circ$		
a. BALANCE ON HAND LAST REPORT	ΔΜ		.M.	. ()		
a. BALANCE ON HAND LAST REPORT	JUL 1	•	~IVI		_	
b. TOTAL RECEIPTS THIS PERIOD		0 2 0 10		<u>.s U</u>	<u></u>	
	SUMNER	COUNTY		$\langle \cdot \rangle$		
c. TOTAL DISBURSEMENTS THIS PERIODELECTION COMMISSION\$						
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					s	
e. TOTAL LOANS OUTSTANDING					<u>\$</u>	
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f. TOTAL OBLIGATIONS OUTSTANDING	••••••	***************************************			\$	