CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 7/06/18
2a. NAME OF CANDIDATE OR COMMITTEE Billy Gemindan
2b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE Aug. 02, 2018

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 1419 Hwy 259
City Portland
State TN
Zip Code 37148
Phone 615-325-9481

4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
Commissioner District #2

6. NAME OF POLITICAL TREASURER (may be candidate)
Denise Gemindan

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD April 27, 2018
8b. ENDING DATE OF REPORTING PERIOD June 30, 2018

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12c. and 12f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Billy Gemindan 7/06/18
signature of candidate

Denise Gemindan 7/06/18
signature of political treasurer

11. WITNESS SIGNATURE

signature of witness 7/06/18

signature of witness 7/06/18

date date

12. SUMMARY

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Balance on hand last report</td>
<td>$3,441.16</td>
</tr>
<tr>
<td>b. Total receipts this period</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>c. Total disbursements this period</td>
<td>$310.00</td>
</tr>
<tr>
<td>d. Balance on hand (6-17 minus 12.c.)</td>
<td>$1,034.16</td>
</tr>
<tr>
<td>e. Total loans outstanding</td>
<td>$0</td>
</tr>
<tr>
<td>f. Total obligations outstanding</td>
<td>$0</td>
</tr>
</tbody>
</table>

FILED

SUMNER COUNTY
ELECTION COMMISSION

SS-1109 (Rev. 2066) RDA 1159