CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7/15/18

2.a. NAME OF CANDIDATE OR COMMITTEE
    Andy Gilkey

3. ELECTION DATE

2.b. IF COMMITTEE, NAME OF CANDIDATE

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    115 Sugar Maple N
    City
    Hendersonville
    State
    TN
    Zip Code
    37075
    Phone
    615-604-9165

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    Same as above
    City

5. OFFICE Sought (include district number, if applicable)
   Alderman Ward 4

6. NAME OF POLITICAL TREASURER (may be candidate)
   Kevin Povercy

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   Jan 16 2018

8.b. ENDING DATE OF REPORTING PERIOD
   June 30 2018

9. (Check one)
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Andy Gilkey
   signature of candidate
   7/15/18
   date

   Kevin Povercy
   signature of political treasurer
   7/15/18
   date

11. WITNESS SIGNATURE
    Clay Sanders
    signature of witness
    7/15/18
    date

    Al Hack
    signature of witness
    7/15/18
    date

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       P.M.:
       $36.85
    b. TOTAL RECEIPTS THIS PERIOD
       P.M.: JUL 19 2018
       $0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       $0
    d. BALANCE ON HAND (12.a. plus 12b. minus 12c.)
       SUMNER COUNTY ELECTION COMMISSION
       $36.85
    e. TOTAL LOANS OUTSTANDING
       $800.00
    f. TOTAL OBLIGATIONS OUTSTANDING
       $0

FILED

SS-1109 (Rev. 2/08)