CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 7.15.1.8 And Giller	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City Sugar Maple N Under	state Zip Code Phone rsonville TN 3075 615-604-9165
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City Show AS ABOM	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) Adecmon Ward 4	6. NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD
Jan 16 2018	June 30 2018
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 	
	d in this campaign financial disclosure report is true and that this report is an es required to be reported by the candidate committee by the Campaign to no campaign contributions have been expended for the personal financial side defined by the federal internal revenue code. Signature of political treasurer date
11. WITNESS SIGNATURE Lay Suids 7/15/18 signature of witness date	Malafach 7/15/18 signature of witness date
12. SUMMARY	71 15
a. BALANCE ON HAND LAST REPOR	36°5°
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD L. 192018	s <u>+</u> 3/2 35
d. BALANCE ON HAND (12.a. SUMNER COUNTERED TO COMMIS	SION
e. TOTAL LOANS OUTSTANDING	; <u>800</u> -
f. TOTAL OBLIGATIONS OUTSTANDING	s