CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
7/3/18 Aaron J. Thomas			
2.b. IF COMMITTEE, NAME OF CANDIDATE	· 	3. ELECTION (18
4.a. CAMPAIGN ADDRESS AND PHONE	City	State Zip Code	Phone
670 S. Water Ave	· Grallatin	TN 37066	G15-359-004C
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City	State Zip Code	Phone (454-004)
115 Hite 54 (GATION) 5 NAME OF POLITICAL TREASURER (may be candidate)			
Alderman Atlarge		rrang Thoma	8
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD	FOURTH PRE-	PRE- MID-YEA	
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMAR 8.b. EN	Y GENERAL SUPPLEME DING DATE OF REPORTING PERIOD	NTAL SUPPLEMENTAL
Apr. 1,2018		une \$30, 8	018
9. (Check one)			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
formalist diselective report is true and that this report is an			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate of for any other nonpolitical purpose as defined by the federal internal revenue code.			
benefit of the candidate of the any other nor	10/10	la invisa 1/2 ma	2017 -11-10
	1/3/18	DIANU FIVI	rer date
signature of candidate	date	signature of political treasu	irer date
11. WITNESS SIGNATURE			
Kail Yllemade	3/18		
signature of witness	date	signature of witness	date
12. SUMMARY	ILED		
a. BALANCE ON HAND LASTALER PRT	1 .141,	\$	
b. TOTAL RECEIPTS THIS PERIOD	JL 052018	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD ER COUNTY \$			
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)		\$044.01
e. TOTAL LOANS OUTSTANDING			<u>; (0, 00</u>
			,0.00
f. TOTAL OBLIGATIONS OUTSTANDING	***************************************		·····