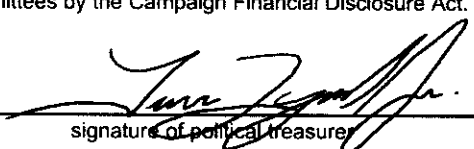


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Multicandidate Committees (PACs)

<b>1. DATE OF REPORT</b> October 30, 2018	<b>2. NAME OF COMMITTEE</b> Sumner County Government of the People										
<b>2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)</b> Sumner GOP											
<b>3. ADDRESS AND PHONE</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td>3095 Patton Branch Road</td> <td>Goodlettsville</td> <td>TN</td> <td>37072</td> <td></td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	3095 Patton Branch Road	Goodlettsville	TN	37072	
Street or Rural Route	City	State	Zip Code	Phone							
3095 Patton Branch Road	Goodlettsville	TN	37072								
<b>4. TYPE OF CANDIDATES SUPPORTED</b> STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>											
<b>5.A. NAME OF POLITICAL TREASURER</b> Timothy D. Lynch Jr.	<b>5.B. DATE APPOINTED</b> 02/23/2018										
<b>6. CATEGORY OR REPORT (Check one)</b> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> FIRST QUARTER</td> <td><input type="checkbox"/> SECOND QUARTER</td> <td><input type="checkbox"/> THIRD QUARTER</td> <td><input type="checkbox"/> FOURTH QUARTER</td> <td><input type="checkbox"/> PRE-PRIMARY</td> <td><input checked="" type="checkbox"/> PRE-GENERAL</td> <td><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL				
<b>7.A. BEGINNING DATE OF REPORTING PERIOD</b> 10/01/2018	<b>7.B. ENDING DATE OF REPORTING PERIOD</b> 10/27/2018										
<b>8. (Check one)</b>  A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.											
 _____ signature of political treasurer											
10/30/2018 _____ date											
<b>9. WITNESS SIGNATURE</b>  _____ signature of witness											
10/30/2018 _____ date											
<b>10. SUMMARY</b>											
a. BALANCE ON HAND LAST REPORT .....	P.M. \$ 10,701.33										
b. TOTAL RECEIPTS THIS PERIOD .....	\$ 0.00										
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 0.00										
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ 10,701.33										
e. TOTAL LOANS OUTSTANDING .....	\$ 0.00										
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 0.00										

FILED

A.M. OCT 30 2018 P.M.

SUMNER COUNTY ELECTION COMMISSION

