CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 10.31.2018
2. NAME OF COMMITTEE: SUMNER COUNTY REPUBLICAN ASSEMBLY

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   City: COOLESVILLE
   State: TN
   Zip Code: 37042
   Phone: 615-420-6515

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE □  LOCAL PUBLIC OFFICE □  BOTH □

5A. NAME OF POLITICAL TREASURER: John Perkins
5B. DATE APPOINTED: 8/24/15

6. CATEGORY OR REPORT (Check one)
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR
   YEAR-END

7A. BEGINNING DATE OF REPORTING PERIOD
7B. ENDING DATE OF REPORTING PERIOD

8. (Check one)
   A. [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: [Signature]
   Date: 10.31.18

9. WITNESS SIGNATURE
   Signature of witness: [Signature]
   Date: 10-31-18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT ...................................................... $ 0
   b. TOTAL RECEIPTS THIS PERIOD ....................................................... $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD ............................................... $ 0
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.) ................................ $ 0
   e. TOTAL LOANS OUTSTANDING ......................................................... $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING ................................................ $ 0