

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 10/30/18	2. NAME OF COMMITTEE STRONG Schools PAC																		
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)																			
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 100 Sabamaw Trace Hendersonville, TN 37075 615-815-4544																			
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>																			
5.A. NAME OF POLITICAL TREASURER Keith Demmen	5.B. DATE APPOINTED 3/2014																		
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																			
7.A. BEGINNING DATE OF REPORTING PERIOD Oct. 1, 2018	7.B. ENDING DATE OF REPORTING PERIOD Oct. 31, 2018																		
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act. <div style="text-align: right; margin-right: 50px;">Keith C. Demmen _____ signature of political treasurer</div> <div style="text-align: right; margin-right: 50px;">10/30/18 _____ date</div>																			
9. WITNESS SIGNATURE <div style="text-align: right; margin-right: 50px;"> _____ signature of witness</div> <div style="text-align: right; margin-right: 50px;">10/30/18 _____ date</div>																			
10. SUMMARY <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; border-bottom: 1px dotted black;">a. BALANCE ON HAND LAST REPORT</td> <td style="border-bottom: 1px dotted black; text-align: center; font-weight: bold; font-size: 2em;">FILED</td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ 815.50</td> </tr> <tr> <td style="border-bottom: 1px dotted black;">b. TOTAL RECEIPTS THIS PERIOD</td> <td style="border-bottom: 1px dotted black; text-align: center;">A.M. P.M.</td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ </td> </tr> <tr> <td style="border-bottom: 1px dotted black;">c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="border-bottom: 1px dotted black; text-align: center;">OCT. 30 2018</td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ _____</td> </tr> <tr> <td style="border-bottom: 1px dotted black;">d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)</td> <td style="border-bottom: 1px dotted black; text-align: center;">SUMNER COUNTY</td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ 815.50</td> </tr> <tr> <td style="border-bottom: 1px dotted black;">e. TOTAL LOANS OUTSTANDING</td> <td style="border-bottom: 1px dotted black; text-align: center;">ELECTION COMMISSION</td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ </td> </tr> <tr> <td style="border-bottom: 1px dotted black;">f. TOTAL OBLIGATIONS OUTSTANDING</td> <td></td> <td style="border-bottom: 1px dotted black; text-align: right;">\$ </td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	FILED	\$ 815.50	b. TOTAL RECEIPTS THIS PERIOD	A.M. P.M.	\$	c. TOTAL DISBURSEMENTS THIS PERIOD	OCT. 30 2018	\$ _____	d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	SUMNER COUNTY	\$ 815.50	e. TOTAL LOANS OUTSTANDING	ELECTION COMMISSION	\$	f. TOTAL OBLIGATIONS OUTSTANDING		\$
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