CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT  
   10/30/18

2. NAME OF COMMITTEE  
   STRONG SCHOOLS PAC

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route  
   100 S Andrews Ave  
   Hendersonville, TN 37075  
   Phone 615-815-4544

4. TYPE OF CANDIDATES SUPPORTED  
   STATE PUBLIC OFFICE ☐  
   LOCAL PUBLIC OFFICE ☐  
   BOTH ☐

5A. NAME OF POLITICAL TREASURER  
   Keith Demer

5B. DATE APPOINTED  
   3/20/4

6. CATEGORY OR REPORT (Check one)  
   FIRST QUARTER ☐
   SECOND QUARTER ☐
   THIRD QUARTER ☐
   FOURTH QUARTER ☐
   PRE-PRIMAR ☐
   PRE-GENER ☐
   MID-YEAR ☐
   SUPPLEMENTAL ☐
   YEAR-END ☐

7A. BEGINNING DATE OF REPORTING PERIOD  
   Oct. 1, 2018

7B. ENDING DATE OF REPORTING PERIOD  
   Oct. 30, 2018

8. (Check one)
   A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e., and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Keith C. Demer
   signature of political treasurer
   10/30/18

9. WITNESS SIGNATURE  
   Audrey J
   signature of witness
   10/30/18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................ $815.50
   b. TOTAL RECEIPTS THIS PERIOD ........................................... $815.50
   c. TOTAL DISBURSEMENTS THIS PERIOD ................................... $815.50
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.) OF SUMNER COUNTY $815.50
   e. TOTAL LOANS OUTSTANDING .............................................. $0
   f. TOTAL Obligations Outstanding ........................................... $0

FILED

SS-1122(Rev. 2/06)  
RDA Pending