## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For	Single-Candidate	3 0011111111110		
1. DATE OF REPORT	NAME OF CANDIDATE	OR COMMITTEE NOTCU	3. ELECTION DATE	
2.b. IF COMMITTEE, NAME OF CANDIDATE			8-1-1	6
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	Henderson	State  State	Zip Code 31015	Phone 1015 337188
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	Oity	State	Zip Code	Phone candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	SWCTH PRE-	DICS H	TREASURER (may be  ROLL OF THE MAN THE	YEAR-END SUPPLEMENTAL
9. (Check one)  a. This campaign is exempt from deta tures total \$1,000 or less for this re  b. This campaign is required to file a cand/or expenditures total more than 10. I/we do solemnly swear or affirm that the accurate accounting of campaign contributions.	detailed financial disclosure be 1 \$1,000 for this reporting period	cause contributions ( od. campaign financial c	including in-kind) recei	ved total more than \$1,000
10. I/we do soleming swear of anim to the accurate accounting of campaign contributions of the candidate or for any other resignature of candidate	ve swear or affirm that no cam nonpolitical purpose as defined date	by the federal interr	al revenue code.  He of political treasurer	C 1/28/2019
11. WITNESS SIGNATURE  signature of witness	1-28-19 date	Messign	mature of witness	1/28/2019 date
12. SUMMARY  a. BALANCE ON HAND LAST REPORT		D	\$ 1.00 \$ Ø	<u> </u>
b. TOTAL RECEIPTS THIS PERIOD	JAN 3 I	REC'Q 2019	s	- , ,,,,
d. BALANCE ON HAND (12.a. plus 12	SUMNER	OU / MMISSION		121 92
e. TOTAL LOANS OUTSTANDING				**************************************
f. TOTAL OBLIGATIONS OUTSTANDI	NG			\$

