## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT  2. NAME OF COMMITTEE  A C	
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1254 WUUCCVCS+ CIVIC FAILATY TN 37001	0
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH	
5.A. NAME OF POLITICAL TREASURER  5.B. DATE APPOINT TO THE POLICY TO THE PROPERTY OF THE POLICY TO T	13
QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLE	R-END EMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD  7.B.ENDING DATE OF REPORTING PERIOD  10-30-18	
8. (Check one)  A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in it is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Iter and 10f must also be completed.)	his statement
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total rice \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditured to be reported by political campaign committees by the Campaign Financial Disclosure Act.	tion contained
signature of political treasurer	<u>2</u> 218
9. WITNESS SIGNATURE	
Signature of witness d	2318 ate
10. SUMMARY A.M. P.M. OLIGICAL	
a. BALANCE ON HAND LAST REPORT OCT 25.2018 \$ 4454.51	
b. TOTAL RECEIPTS THIS PERIOD SUMNER COUNTY \$\$	
c. TOTAL DISBURSEMENTS THIS PERIOD\$	clinaci
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	74.64
e. TOTAL LOANS OUTSTANDING\$	<u>Ø</u>
f. TOTAL OBLIGATIONS OUTSTANDING\$	Ø

