CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 1/22/19
2.a. NAME OF CANDIDATE OR COMMITTEE: Russ Edwards
2.b. IF COMMITTEE, NAME OF CANDIDATE: (same)
3. ELECTION DATE: 1/6/18

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 133 Windham Circle
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 6/5-719-2282

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: (same)
   City: (same)
   State: (same)
   Zip Code: (same)
   Phone: (same)

5. OFFICE SOUGHT (include district number, if applicable): Hendersonville Alderman, Ward 3

6. NAME OF POLITICAL TREASURER (may be candidate): Russ Edwards

7. CATEGORY OR REPORT (Check one):
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 1/1/19
8.b. ENDING DATE OF REPORTING PERIOD: 1/31/19

9. (Check one)
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)
   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of candidate: Russ Edwards
   Date: 1/22/19

   Signature of political treasurer: Russ Edwards
   Date: 1/22/19

11. WITNESS SIGNATURE
   Jennifer Hughes
   Signature of witness: Jennifer Hughes
   Date: 1/22/19

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $368.48
   b. TOTAL RECEIPTS THIS PERIOD: $3,500
      A.M. _ J A N. 2 2 _ R E C D.
      P.M. 2,819
   c. TOTAL DISBURSEMENTS THIS PERIOD: $3,850.44
   d. BALANCE ON HAND (12.a. plus 12.c. minus 12.d.) $18.04
   e. TOTAL LOANS OUTSTANDING: $1,600
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

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### SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (in Full)  

**Russ Edwards**

14. REPORT COVERING THE PERIOD FROM: 1/1/18 TO: 12/31/18

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) $0
   
   b. Itemized Contributions (over $100 from each source this period) $1,000
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $1,000

16. LOANS RECEIVED THIS REPORTING PERIOD $2,500

17. INTEREST RECEIVED THIS REPORTING PERIOD $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $3,500

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sign Poses</td>
<td>$52.40</td>
</tr>
<tr>
<td>Supplies</td>
<td>$6.56</td>
</tr>
<tr>
<td>Shirts</td>
<td>$6.10</td>
</tr>
<tr>
<td>Bank Fees</td>
<td>$22.70</td>
</tr>
<tr>
<td>CD of Voters</td>
<td>$50.00</td>
</tr>
<tr>
<td>Facebook ads</td>
<td>$1.85</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   Total of Expenditures ($100 or less each payee) $189.61

   b. Itemized Expenditures (Over $100 each payee this period) $2,760.83

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $2,950.44

20. LOAN REPAYMENTS MADE THIS PERIOD $900

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $3,850.44

## 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) $0

   b. Itemized in-kind contributions (over $100 from each source this period) $0

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $0

## 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) $0

   b. Itemized Obligations Outstanding (Over $100 each) $0

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f) $0

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ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Luke Edwards

2. REPORT COVERING THE PERIOD
   FROM: 1/1/19
   TO: 5/15/19

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>John</td>
<td></td>
<td>General Election</td>
<td>1,000</td>
</tr>
<tr>
<td>Evans</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>155 Cumberland Dr.</td>
<td></td>
<td>Date of Contribution</td>
<td>1/12/18</td>
</tr>
<tr>
<td>Hendersonville, TN 37075</td>
<td></td>
<td>Aggregate This Election</td>
<td>1,000</td>
</tr>
<tr>
<td>Business owner</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Employer: NGU Fiduciary Management

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3 of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 15b of summary.)

   1,000
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Office Support Systems</td>
<td>P.O. Box 549</td>
<td>Madison</td>
<td>TN</td>
<td>37116</td>
<td>Printing / passage</td>
<td>1,625.51</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Y Degrees</td>
<td>P.O. Box 1D1304</td>
<td>Nashville</td>
<td>TN</td>
<td>37224</td>
<td>Design</td>
<td>524.40</td>
</tr>
<tr>
<td></td>
<td></td>
<td>TEXT Magic</td>
<td>25825 N. Anderson Ln.</td>
<td>Hendersville</td>
<td>TN</td>
<td>37075</td>
<td>Advertisement</td>
<td>121.20</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chop House</td>
<td>200 N. Anderson Lane</td>
<td>Hendersville</td>
<td>TN</td>
<td>37075</td>
<td>Celebration Party</td>
<td>167.03</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Carrada's</td>
<td>202 N. Anderson Lane</td>
<td>Hendersville</td>
<td>TN</td>
<td>37075</td>
<td>Celebration Party</td>
<td>272.69</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 15b of summary.)

$2,760.83
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Russ Edwards

2. REPORT COVERING THE PERIOD
   FROM: 10/28/18 TO: 10/30/19

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Russ</td>
<td></td>
<td>Edwards</td>
<td>133 Windham Circle</td>
<td>Underwood</td>
<td>TN</td>
<td>37075</td>
</tr>
</tbody>
</table>

Loan Received: 2,500
Loan Payments: 900
Outstanding Loan Balance: 1,600

List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans received should also be shown in Item 16, on summary page.)
   (Total loan payments should also be shown in Item 20, on summary page.)
   (Total outstanding loan balance should also be shown in Item 12.a. on front page.)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Russ</td>
<td></td>
<td>Edwards</td>
<td>133 Windham Circle</td>
<td>Underwood</td>
<td>TN</td>
<td>37075</td>
</tr>
</tbody>
</table>

Loan Received: 2,500
Loan Payments: 900
Outstanding Loan Balance: 1,600

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