

# **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

| 1. DATE OF REPORT  | 2. NAMEOFCO                               |   |   |                                      |                             |
|--|---|---|---|--------------------------------------|-----------------------------|
| 01/22/2019   | Rogers Group Inc.                         | Political Action                        | Committee   |                                      |                             |
| 2.A. SHORT NAME OF COMMITTEE (IF APPL  | ICABLE)                                   |   |   |                                      |                             |
| RPAC   |   |   |   |                                      |                             |
| ADDRESS AND PHONE     Street or Rural Route                                    | City                                      |   | State   | Zip Code                             | Phone                       |
| 421 Great Circle Rd  | Nashville                                 |   | TN  | 37228                                | 615-780-5736                |
| 4. TYPE OF CANDIDATES SUPPORTED  |   |   |   |                                      |                             |
|  | STATE PUBLIC C                            | FFICE                                   | LOCAL PU  | BLIC OFFICE                          | вотн 📝                      |
|  |   | _                                       |   |                                      |                             |
| 5.A. NAME OF POLITICAL TREASURER   |   |   |   | •                                    | ATE APPOINTED               |
| Mr. James A. Patton Jr.  |   |   |   | 07/18/2                              | 003                         |
| 6. CATEGORY OR REPORT (Check one) Ame  | endment                                   | П                                       |   |                                      |                             |
| FIRST SECOND THRO  | FOURTH                                    | PRE-                                    | PRE-  | MID-YEAR                             | YEAR-END                    |
| QUARTER QUARTER QUARTE  7.A.BEGINNING DATE OF REPORTING PERIOD                 | R QUARTER                                 | PRIMARY<br>7.B.ENDIN                    | GENERAL<br>GDATE OF RI                                    | SUPPLEMENTA<br>EPORTING PERIOD       | L SUPPLEMENTAL              |
| 10/28/2018   |   | 01/15/                                  |   | <del></del>                          |                             |
| 8. (Check one)   |   | 1                                       |   |                                      |                             |
| ,  | والمرابع والمرابع المرابع المرابع المرابع | - داد داد کام                           | /in-de-di   | in black sanahand tat-1 t            | t1 000 or less AND          |
| A. This committee is exempt from deta<br>expenditures total \$1,000 or less to | r this reporting period                   | <ol> <li>I do solemiy i</li> </ol>      | swear or affin  | m that the information (             | contained in this statement |
| is true and that the committee has (   | complied with all appl                    | icable provision                        | s of the Cam  | paign Financial Disclos              | sure Act. (Items 10d., 10e. |
| and 10f must also be completed.)   |   |   |   |                                      |                             |
| B. This committee is required to file a  | detailed financial disc                   | dosure because                          | contributions   | (including in-kind) red              | eived total more than       |
| \$1,000 and/or expenditures total me<br>in this statement is true and that the | e following page(s) ar                    | re a complete au                        | gd accurate a   | eccounting of all contrib            | utions and expenditures     |
| required to be reported by political   | campaign committees                       | by the Campa                            | ign Financial   | Disclosure Act.                      | ·                           |
|  |   | ) (i_                                   | \   |                                      | \ t                         |
|  | I = I = I                                 | C/1.1d/                                 | $\rightarrow \downarrow \downarrow \downarrow \downarrow$ |                                      | 1/22/19                     |
|  |   | signature of p                          | olitical treasu   | Jrer .                               | \date\                      |
|  |   |   |   | <del></del>                          |                             |
| 9. WITNESS SIGNATURE   |   | $\sim$                                  |   | <b>/</b>                             |                             |
|  | 101                                       |   |   |                                      | / /                         |
|  | (ha                                       | $\mathcal{L}$                           | )/ <sub>1</sub> /   |                                      | 1/22/19                     |
|  |   | acces of the second                     | re of witness   | 001-                                 | date                        |
|  |   | signatu                                 | ie Oi Midiess   |                                      |                             |
| 10. SUMMARY  |   |   |   |                                      |                             |
|  |   |   |   | \$160 B36 A3                         | ,                           |
| a. BALANCE ON HAND LAST REPORT.  |   |   | Service Comments  | \$ \$160,826.67                      | <del></del>                 |
| b. TOTAL RECEIPTS THIS PERIOD  | i   | r i <u>L</u> E                          |   | \$ \$5,747.30                        | )                           |
| S. TOTALINEDER TO HELD TONOU   | A.M.                                      | · · · · · · · · · · · · · · · · · · ·   | <u></u>   |                                      | <del></del>                 |
| c. TOTAL DISBURSEMENTS THIS PERIO  |   | JAN 241                                 |   | \$6,000.00                           | <u> </u>                    |
|  |   |   | ירט ח   |                                      | \$ \$160,573.97             |
| d. BALANCE ON HAND (10.a. plus 10.b  | o. minus 10.c.)SUI                        | MNER CC                                 | MINTY   |                                      | \$                          |
|  |   | ION COM                                 | MISSIC  | )N                                   | e \$0.00                    |
| B. TOTAL LOANS OUTSTANDING   |   |   |   | / I T                                | \$                          |
|  |   |   |   |                                      | e \$0.00                    |
| f. TOTAL OBLIGATIONS OUTSTANDI   | NG  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | ************************************ | 5                           |

### **SUMMARY PAGE - PAC**

| 11. NAME OF COMMITTEE (In Full)   | 12. REPORT COVERING THE PERIO |  |  |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|--|
| Rogers Group Inc. Political Action Committee  | FROM 10/28/2018               | TO: <sub>01/15/2019</sub>                    |  |  |  |  |  |
| RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)                          |                               |  |  |  |  |  |  |
| a. Unitemized Contributions (\$100 or less from each source this period)            | \$ \$1,321.9                  | 2  |  |  |  |  |  |
| b. Itemized Contributions (over \$100 from each source this period)                 | \$\$4,025.7                   | 0  |  |  |  |  |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.).        |                               | \$\$5,347.62                                 |  |  |  |  |  |
| 14. LOANS RECEIVED THIS REPORTING PERIOD  |                               | \$\$0.00                                     |  |  |  |  |  |
| 15. INTEREST RECEIVED THIS REPORTING PERIOD   |                               | \$\$399.68                                   |  |  |  |  |  |
| 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)          |                               | \$\$5,747.30                                 |  |  |  |  |  |
| DISBURSEMENTS   |                               |  |  |  |  |  |  |
| 17. EXPENDITURES (other than loan payments)   |                               |  |  |  |  |  |  |
| a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed b | y category - e.g., prin       | ting, postage,                               |  |  |  |  |  |
| gasoline)  Non-Tennessee Expenditures  \$2,00                                       | 0.00                          |  |  |  |  |  |  |
| •   |                               |  |  |  |  |  |  |
|   | <del></del>                   |  |  |  |  |  |  |
| <u> </u>  |                               |  |  |  |  |  |  |
| \$<br>\$  |                               |  |  |  |  |  |  |
| <u> </u>  |                               |  |  |  |  |  |  |
| \$  |                               |  |  |  |  |  |  |
| Total of Expenditures (\$100 or less each payee)                                    | \$\$2,000.00                  | <u>)                                    </u> |  |  |  |  |  |
| b. Itemized Expenditures (Over \$100 each payee this period)                        | \$\$4,000.00                  | <u>)                                    </u> |  |  |  |  |  |
| c. Independent Expenditures   | \$\$0.00                      | <u>)                                    </u> |  |  |  |  |  |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)      | )                             | \$\$6,000.00                                 |  |  |  |  |  |
| 18. LOAN REPAYMENTS MADE THIS PERIOD  |                               | \$\$0.00                                     |  |  |  |  |  |
| 19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)           | \$\$6,000.00                  |  |  |  |  |  |  |
| 20. IN-KIND CONTRIBUTIONS   |                               |  |  |  |  |  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)    | \$\$0.0                       | 00   |  |  |  |  |  |
| b. Itemized in-kind contributions (over \$100 from each source this period)         | 00                            |  |  |  |  |  |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.            | \$\$0.00                      |  |  |  |  |  |  |
| 21.LOANS  |                               |  |  |  |  |  |  |
| LOANS OUTSTANDING (must be shown in item 10.e.)                                     |                               | \$\$0.00                                     |  |  |  |  |  |
| 22. OBLIGATIONS   |                               |  |  |  |  |  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each)                          | \$\$0.0                       | 0  |  |  |  |  |  |
| b. Itemized Obligations Outstanding (Over \$100 each)                               | \$\$0.0                       | <u>o</u>                                     |  |  |  |  |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i ite         | m 10.f.)                      | \$\$0.00                                     |  |  |  |  |  |

Page \_\_1 \_ of \_\_1

## **ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC**

| 1. NAME OF COMMITTEE 2. REPORT COVE   |               |  |                      | RING THE PERIOD                        |
|---|---------------|--|----------------------|--|
| Rogers Group Inc. Political Action Committee FROM: 10/28/18                                     |               |  |                      | TO: <sub>01/15/19</sub>                |
| 1   |               |  |                      | Amount                                 |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) |               |  |                      |  |
| 4. COMPLETE THE APPROPRIATE ITEM  | IS FOR EA     | CHITEMIZED CONTRIBUTION (contributions totaling more than \$100 to       | from any contributor | during the period)                     |
| First Name  | M.I.          | Last Name/Organization Name  |                      | Amount of Contribution                 |
| Jerome<br>Address   | <u> </u>      | Neely  | <del></del>          | <b>\$</b> 317.35                       |
| 3509 Saddlebrook Court  |               |  |                      |  |
| City  | State         | Zip Code   | •                    | Date of Contribution                   |
| Bloomington   | IN            | 47401-8549   |                      |  |
| Occupation  |               | Employer   |                      | 01/15/2019                             |
| President & CEO of RMI.OFF  | _             | Rogers Group, Inc.   |                      |  |
| First Name  | M.i.<br>A     | Last Name/Organization Name  |                      | Amount of Contribution                 |
| James<br>Address  |               | Patton   |                      | \$440.00                               |
| 413 Legends Park Circle   | _             |  |                      |  |
| City  | State         | Zip Code   |                      | Date of Contribution                   |
| Franklin  | TN            | 37069-4557   |                      |  |
| Occupation  |               | Employer   |                      | 01/15/2019                             |
| CFO   | •             | Rogers Group, Inc.   |                      |  |
| First Name<br>Kye   | M.I.<br>W     | Last Name/Organization Name<br>Hudson                                    |                      | Amount of Contribution                 |
| Address   |               | Tidoon   |                      | \$239.03                               |
| 1210 Hunters Trail Drive  |               |  |                      |  |
| City  | State         | Zip Code   |                      | Date of Contribution                   |
| Franklin  | TN            | 37069-9001   |                      | 01/15/2019                             |
| Occupation  |               | Employer  Region Croup Inc.  |                      |  |
| Vice President FirstName  | M.L           | Rogers Group, Inc.  Last Name/Organization Name                          |                      | Amount of Contribution                 |
| Randy   | M. A          | Butler   |                      | \$435.82                               |
| Address   | <del></del>   | •  |                      |  |
| 6510 BRECKENRIDGE COVE  | State         | Zip Code   |                      |  |
| COLUMBIA  | TN            | 38401-7932   |                      | Date of Contribution                   |
| Occupation  | 1             |  |                      | 01/15/2019                             |
| VICE PRESIDENT  |               | Employer Rogers Group, Inc.  |                      |  |
| First Name  | M.I.          | Last Name/Organization Name  |                      | Amount of Contribution                 |
| Stephen   | <b>W</b> (.4. | Masie  |                      | \$295.02                               |
| Address   |               |  |                      |  |
| 9531 Sanctuary Place City   | State         | Zip Code   |                      |  |
| ·   |               | 37027-8499   |                      | Date of Contribution                   |
| ·   | 1111          | Employee   |                      | 01/15/2019                             |
|   |               |  |                      |  |
| First Name  | M.I.          |  |                      | Amount of Contribution                 |
| Granville   | G             | Grant  |                      | \$181.94                               |
|   |               |  |                      |  |
| _   | State         | Zip Code   |                      | D                                      |
| Franklin  | TN            | 37064-0744   |                      |  |
| Occupation  | 1             | Employer   |                      | 01/15/2019                             |
| ·   |               | Rogers Group, Inc.   |                      |  |
| l Vice President  |               | , again aroup, mo.   |                      | t l                                    |
| Vice President  |               | ······································                                   |                      |  |
| 5.TOTAL ITEMIZED CONTRIBUTIONS  |               |  |                      |  |
|   | additional    | pages of this form are used.)  |                      | \$1,909.16                             |
| Granville Address 728 Meeting Street City   | State         | Employer Rogers Group, Inc.  Last Name/Organization Name Grant  Zip Code |                      | . 01/15/2019<br>Amount of Contribution |

### **ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC**

| 1. NAME OF COMMITTEE  |             |   | 2. REPORT COVE          | RING THE PERIOD  |
|---|-------------|---|-------------------------|--|
| Rogers Group Inc. Political Action Committee FROM: 10/28/18   |             |   | TO: <sub>01/15/19</sub> |  |
|   |             | · · · · · · · · · · · · · · · · · · ·   |                         | Amount   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)             |             |   |                         |  |
| 4. COMPLETE THE APPROPRIATE ITEMS   | FOR EA      | CHITEMIZED CONTRIBUTION (contributions totaling more than \$100   | from any contributor    | during the period)   |
| First Name  | M.I.        | Last Name/Organization Name   |                         | Amount of Contribution   |
| Paul<br>Address   | G           | Brogdon   |                         | \$141.02   |
| 524 Wilson Run  |             |   |                         |  |
| City  | State       | Zip Code  |                         | Date of Contribution   |
| Brentwood   | TN          | 37027-5913  |                         |  |
| Occupation  |             | Employer  | <u></u>                 | 01/15/2019   |
| Sales Manager   |             | Rogers Group, Inc.  |                         |  |
| First Name  | M.I.<br>S   | Last Name/Organization Name   |                         | Amount of Contribution   |
| Dan<br>Address  | <u> </u>    | Rechter   |                         | \$317.35   |
| 805 Rugby Place   |             |   |                         |  |
| City  | State       | Zip Code  |                         | Date of Contribution   |
| Louisville  | KY          | 40222-5619  |                         |  |
| Occupation  |             | Employer Inc.   |                         | 01/15/2019   |
| Shareholder-VP Bus Devel  | i           | Rogers Group, Inc.  |                         |  |
| First Name<br>Timothy   | M.I.<br>S   | Last Name/Organization Name<br>Gorman   |                         | Amount of Contribution \$232.65                                  |
| Address   |             |   |                         | \$232.03   |
| 2190 Blackberry Lane  |             | Y22   |                         |  |
| City  | State       | Zip Code  |                         | Date of Contribution   |
| Conway  | AR          | 72034-6161  |                         | 01/15/2019   |
| Occupation  Manager   |             | Employer Rogers Group, Inc.   |                         |  |
| First Name  | M.I.        | Last Name/Organization Name   |                         | Amount of Contribution   |
| Derek   | М.          | Roberts   |                         | \$186.23   |
| Address<br>1447 Coleman Road  | •           |   |                         |  |
| City  | State       | Zip Code  |                         |  |
| Franklin  | TN          | 37064-7419  |                         | Date of Contribution   |
| Occupation  | <u> </u>    | Employer  |                         | 01/15/2019   |
| Area VP   |             | Rogers Group, Inc.  |                         |  |
| First Name  | M.J.        | Last Name/Organization Name   |                         | Amount of Contribution   |
| Lindsay   | Α           | Cavender  |                         | <b>\$2</b> 60.00   |
| Accorress 6330 Ridgewalk Lane   |             |   |                         |  |
| City  | State       | Zip Code  |                         | Date of Contribution   |
| Knoxville   | TN          | 37931-1865  |                         |  |
| Occupation  |             |   |                         |  |
|   |             | Employer  |                         | 01/15/2019   |
| Construction Manager  |             | Employer<br>Rogers Group, Inc.  |                         | 01/15/2019   |
| First Name  | M.I.        | Rogers Group, Inc. Last Name/Organization Name  |                         | Amount of Contribution   |
| First Name<br>Brian   | M.I.        | Rogers Group, Inc.  |                         |  |
| First Name  | M.I.        | Rogers Group, Inc. Last Name/Organization Name  |                         | Amount of Contribution   |
| First Name Brian Address 140 Limestone Blvd City  | State       | Rogers Group, Inc. Last Name/Organization Name Dillard Zip Code   |                         | Amount of Contribution   |
| First Name<br>Brian<br>Address<br>140 Limestone Blvd  |             | Rogers Group, Inc. Last Name/Organization Name Dillard  |                         | Amount of Contribution<br>\$126.94                               |
| First Name Brian Address 140 Limestone Blvd City  | State       | Rogers Group, Inc. Last Name/Organization Name Dillard Zip Code   |                         | Amount of Contribution<br>\$126.94<br>Date of Contribution       |
| First Name Brian Address 140 Limestone Blvd City Bardstown  | State       | Rogers Group, Inc. Last Name/Organization Name Dillard  Zip Code 40004-1848                               |                         | Amount of Contribution<br>\$126.94<br>Date of Contribution       |
| First Name Brian Address 140 Limestone Blvd City Bardstown Occupation VP                                    | State       | Rogers Group, Inc.  Last Name/Organization Name Dillard  Zip Code 40004-1848  Employer                    |                         | Amount of Contribution<br>\$126.94<br>Date of Contribution       |
| First Name Brian  Address 140 Limestone Blvd  City Bardstown  Occupation VP  5.TOTAL ITEMIZED CONTRIBUTIONS | State<br>KY | Rogers Group, Inc.  Last Name/Organization Name Dillard  Zip Code 40004-1848  Employer Rogers Group, Inc. |                         | Amount of Contribution<br>\$126.94<br>Date of Contribution       |
| First Name Brian Address 140 Limestone Blvd City Bardstown Occupation VP                                    | State KY    | Rogers Group, Inc.  Last Name/Organization Name Dillard  Zip Code 40004-1848  Employer Rogers Group, Inc. |                         | Amount of Contribution \$126.94  Date of Contribution 01/15/2019 |

# **ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC**

| 1. NAME OF COMMITTEE  |          |   | 2. REPORT COVE       | RING THE PERIOD                   |  |
|---|----------|---|----------------------|-----------------------------------|--|
| Rogers Group Inc. Political Action Committee FROM: 10/28/18                                     |          |   |                      |                                   |  |
|   |          |   |                      | TO: <sub>01/15/19</sub><br>Amount |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) |          |   |                      |                                   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS   | S FOR EA | CH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 to | from any contributor | during the period)                |  |
| First Name  | M.I.     | Last Name/Organization Name   |                      | Amount of Contribution            |  |
| Mark<br>Address   | _ A      | Odom  |                      | \$317.35                          |  |
| 2313 Hidden Cove Road   |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      | Date of Contribution              |  |
| Cookeville  | TN       | 38506-7035  |                      |                                   |  |
| Occupation  |          | Employer  |                      | 01/15/2019                        |  |
| Manager   |          | Rogers Group, Inc.  |                      |                                   |  |
| First Name<br>Jon   | M.I.     | Last Name/Organization Name   |                      | Amount of Contribution            |  |
| Address   | <u> </u> | Stevens   |                      | \$165.00                          |  |
| 18410 Red Tail Street   |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      | Date of Contribution              |  |
| Athens  | AL       | 35613-5276  |                      |                                   |  |
| Occupation  |          | Employer  |                      | 01/15/2019                        |  |
| Manager   | 1        | Rogers Group, Inc.  |                      |                                   |  |
| First Name Jason  | M.I.     | Last Name/Organization Name Vreeland                                |                      | Amount of Contribution            |  |
| Address   |          | Violano   |                      | \$220.00                          |  |
| 5440 Binns Mill Road  |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      | Date of Contribution              |  |
| Herndon   | KY       | 42236-8200  |                      | 01/15/2019                        |  |
| Occupation Manager  |          | Employer Rogers Group, Inc.   |                      |                                   |  |
| First Name  | MJ.      | Last Name/Organization Name   |                      | Amount of Contribution            |  |
| Jody  | D        | Herrin  |                      | \$150.00                          |  |
| Address<br>540 JP Howerton Road   |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      |                                   |  |
| Marion  | KY       | 42064-5901  |                      | Date of Contribution              |  |
| Occupation  | 1        | Employer  |                      | 01/15/2019                        |  |
| Superintendent  |          | Rogers Group, Inc.  |                      |                                   |  |
| First Name  | M.I.     | Last Name/Organization Name   |                      | Amount of Contribution            |  |
| Address   | l        |   |                      |                                   |  |
| Audiess   |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      | Date of Contribution              |  |
|   |          |   |                      | Date of Continuotion              |  |
| Occupation  |          | Employer  |                      |                                   |  |
| *****   |          |   |                      |                                   |  |
| First Name  | M.I.     | Last Name/Organization Name   |                      | Amount of Contribution            |  |
| Address   | <u> </u> |   |                      |                                   |  |
|   |          |   |                      |                                   |  |
| City  | State    | Zip Code  |                      | Date of Contribution              |  |
|   |          |   |                      |                                   |  |
| Occupation  |          | Employer  | •                    |                                   |  |
|   |          |   |                      |                                   |  |
| 5 TOTAL ITEMIZED CONTRIBUTIONS  |          |   |                      |                                   |  |
| 5.TOTAL ITEMIZED CONTRIBUTIONS  |          |   |                      | I                                 |  |
| , ,   |          |   |                      | \$4 025 70                        |  |
| (Carry forward to item 3. of next page if a   |          |   |                      | <b>\$4</b> ,025.70                |  |

## ITEMIZED STATEMENT OF EXPENDITURES - PAC

| NAME OF COMMITTEE     2. REPORT COVER   |  |                      |  | RING THE PERIOD          |                         |  |
|---|--|----------------------|--|--------------------------|-------------------------|--|
| Rogers Group Inc. Political Action Committee FROM: 10/28/18   |  |                      |  |                          | TO: <sub>01/15/19</sub> |  |
|   |  | -                    |  | <u> </u>                 | Amount                  |  |
| TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                      |  |                          | \$0.00                  |  |
| <ol> <li>COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the candidate.</li> </ol> |  |                      |  |                          |                         |  |
| the purpose of expenditure section.   | Jidale, pie                                | ase remember to lik  | e parpose of the experialiture (e.g. postage, pri  | nting) along with the ca | andidate's name in      |  |
| First Name  | Middle Na                                  | me                   | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
| Last Name/Business Name   |  | <del>.</del>         | Ferrell Haile, STATE SENATE 18th TN  |                          | \$2,000.00              |  |
| Haile for Senate  |  |                      |  | <u> </u>                 |                         |  |
| Address   |  |                      |  |                          | Date of Expenditure     |  |
| P.O. Box 816  |  | <u> </u>             |  |                          | 01/03/2019              |  |
| City<br>Gallatin  | State<br>TN                                | Zip Code<br>37066    |  |                          |                         |  |
| First Name  | Middle Na                                  |                      | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
|   |  |                      | Ken Yager, STATE SENATE 12th TN  |                          | rancont or expenditure  |  |
| Last Name/Business Name   |  |                      | TOTAL TOTAL OF THE OF THE STATE |                          | \$2,000.00              |  |
| Friends of Ken Yager  |  |                      |  |                          |                         |  |
| Address<br>P.O. Box 684   |  |                      |  |                          | Date of Expenditure     |  |
| City  | State                                      | Zip Code             |  |                          | 01/03/2019              |  |
| Kingston  | TN   | 37763                |  |                          |                         |  |
| First Name  | Middle Na                                  | me                   | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
| Last Name/Business Name   |  |                      |  |                          |                         |  |
| Edit Carrotte Deprived Notice   |  |                      |  |                          |                         |  |
| Address   |  |                      |  |                          | Date of Expenditure     |  |
|   |  |                      |  |                          |                         |  |
| City  | State                                      | Zip Code             |  |                          |                         |  |
| First Name  | Middle Na                                  | <br>me               | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
|   |  |                      |  |                          | Amount or Expenditure   |  |
| Last Name/Business Name   |  | +                    |  |                          |                         |  |
|   |  |                      |  |                          |                         |  |
| Address   |  |                      |  | Date of Expenditure      |                         |  |
| City  | State                                      | Zip Code             |  |                          |                         |  |
| City  | June                                       | Zip Code             |  |                          |                         |  |
| First Name  | Middle Na                                  | me                   | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
|   |  |                      |  |                          |                         |  |
| Last Name/Business Name   |  |                      |  |                          |                         |  |
| Address   |  |                      |  | 4                        |                         |  |
|   |  |                      |  |                          | Date of Expenditure     |  |
| City  | State                                      | Zip Code             |  |                          |                         |  |
|   |  |                      |  |                          |                         |  |
| First Name  | Middle Na                                  | me                   | Purpose of Expenditure   |                          | Amount of Expenditure   |  |
| Last Name/Business Name   | L  |                      | <del></del>  |                          |                         |  |
|   |  |                      |  |                          |                         |  |
| Address   |  |                      | ĺ  | Date of Expenditure      |                         |  |
| City  | State                                      | Zip Code             |  |                          |                         |  |
|   | CALME                                      | Lip Goode            |  |                          | ļ                       |  |
| 5. TOTAL ITEMIZED EXPENDITURES  |  |                      |  |                          |                         |  |
| (Carry forward to item 3. of next page if a   |  |                      |  | İ                        | \$4,000.00              |  |
| (If this is the last page of campaign expend  | ditures, thi                               | is amount must be si |  |                          | 54,000.00               |  |
| SS-1119-E (Rev. 1/00)   | SS-1119-E (Rev. 1/00) Page1 _ of1 RDA 1159 |                      |  |                          |                         |  |