CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE
1/16/2019	Republican Women's Action Pac
2.A. SHORT NAME OF COMMITTEE (IF APPLIE	CABLE)
3. ADDRESS AND PHONE	
Street or Rural Route	City State Zip Code Phone
106 Wyncrest Ct 4. TYPE OF CANDIDATES SUPPORTED	Hindersonville TN 37075 615-822-726
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE DECAL PUBLIC OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER	5.B. DATE APPOINTED
Jean Montgar	1-27-18
6. CATEGORY OR REPORT (Check only)	
FIRST SECOND THIRD	FOURTH PRE- PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER	QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD	7.B.ENDING DATE OF REPORTING PERIOD
October 28, 20	18 & January 15,2019
8. (Check one)	1
A. This committee is exempt from detail	ed disclosures because contributions (including in-kind) received total \$1,000 or less AND
	this reporting period. I do solemly swear or affirm that the information contained in this statement propied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.
and 10f must also be completed.)	The state of the s
B. This committee is required to file a de	etailed financial disclosure because contributions (including in-kind) received total more than
\$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained	
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
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	1/22/19
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	signature of political treasurer date
9. WITNESS SIGNATURE	
	CX o Brando
!	(Sandenit Lamel 1-22-19
	signature of witness date
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	<u>133.00</u>
Ą.M	P.M.
b. TOTAL RECEIPTS THIS PERIODA	JAN 2-2 REC'D A
TOTAL DISRLIPSEMENTS THIS PEDIOD	1 2019
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (10.a. p	TION GOMMISSION : 133.00
ELEC	TICH TOWN TO STUTY
e. TOTAL LOANS OUTSTANDING	\$ <u>~~</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$