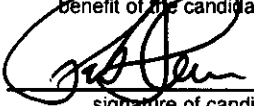
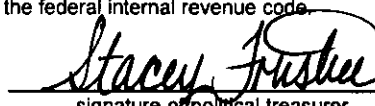




CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01/23/2019	2.a. NAME OF CANDIDATE OR COMMITTEE PAUL FRISBEE
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 11/06/2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 256 IRIS DRIVE HENDERSONVILLE TN 37075 615-335-2396	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN, WARD 3	6. NAME OF POLITICAL TREASURER (may be candidate) STACEY FRISBEE
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 10/28/2018	8.b. ENDING DATE OF REPORTING PERIOD 01/15/2019
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
 _____ signature of candidate	_____ date
 _____ signature of political treasurer	1/23/2019 _____ date
11. WITNESS SIGNATURE	
 _____ signature of witness	1/24/19 _____ date
 _____ signature of witness	1/23/19 _____ date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ 1,606.39
b. TOTAL RECEIPTS THIS PERIOD	\$ -0.00-
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 1,606.39
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ -0.00-
e. TOTAL LOANS OUTSTANDING	\$ -0.00-
f. TOTAL OBLIGATIONS OUTSTANDING	\$ -0.00-

FILED

A.M. P.M.

JAN 24 REC'D

SUMNER COUNTY
ELECTION COMMISSION



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE PAUL FRISBEE		2. REPORT COVERING THE PERIOD FROM: 10/28/2018 TO: 01/15/2019		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount \$1,471.59	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name OFFICE SUPPORT SYSTEMS		CAMPAIGN MAILERS	\$821.59	
Address 445 MYATT DRIVE				
City MADISON	State TN			Zip Code 37075
First Name STACEY				Middle Name LYNN
Last Name/Business Name FRISBEE		TREASURER COMPENSATION	\$650.00	
Address 256 IRIS DRIVE				
City HENDERSONVILLE	State TN			Zip Code 37075
First Name				Middle Name
Last Name/Business Name				
Address				
City	State			Zip Code
First Name				Middle Name
Last Name/Business Name				
Address				
City	State			Zip Code
First Name				Middle Name
Last Name/Business Name				
Address				
City	State			Zip Code
First Name				Middle Name
Last Name/Business Name				
Address				
City	State			Zip Code
First Name				Middle Name
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$1,471.59	