CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
1/15/2019

2.a. NAME OF CANDIDATE OR COMMITTEE
Paige Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE
Paige Brown

3. ELECTION DATE
November 6, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
148 North Hume Avenue
City
Gallatin
State
TN
Zip Code
37066
Phone
615-975-9196

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City

5. OFFICE SOUGHT (include district number, if applicable)
Mayor, City of Gallatin

6. NAME OF POLITICAL TREASURER (may be candidate)
Paige Brown

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARIES
PRE-GENERALS
MID-YEAR SUPPLEMENTS
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
October 26, 2018

8.b. ENDING DATE OF REPORTING PERIOD
January 15, 2019

9. (Check one)

a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)

b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

11. WITNESS SIGNATURE

[Signature]

Date: 1/15/19

[Signature]

Date: 1/15/19

12. SUMMARY

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Balance on hand (12.a. plus 12.b. minus 12.c.) received</td>
<td>$16,433.34</td>
</tr>
<tr>
<td>b. Total receipts this period</td>
<td>$0</td>
</tr>
<tr>
<td>c. Total disbursements this period</td>
<td>$0</td>
</tr>
<tr>
<td>d. Balance on hand (12.a. plus 12.b. minus 12.c.)</td>
<td>$16,433.34</td>
</tr>
<tr>
<td>e. Total loans outstanding</td>
<td>$0</td>
</tr>
<tr>
<td>f. Total obligations outstanding</td>
<td>$0</td>
</tr>
</tbody>
</table>

FILED P.M.

SUMNER COUNTY ELECTION COMMISSION

JAN 23, 2019

SS-1109 (Rev. 206)