CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
10-22-18

2. NAME OF COMMITTEE
Williamsburg Citizens for Positive Growth

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
Street or Rural Route: 1322 Louisville Hwy
City: Clarksville
State: TN
Zip Code: 37042
Phone: 615-359-5800

4. TYPE OF CANDIDATES SUPPORTED
STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☐

5A. NAME OF POLITICAL TREASURER
Nancy Smith

5B. DATE APPOINTED
5-2000

6. CATEGORY OR REPORT (Check one)
FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☒ FOURTH QUARTER ☐
PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END ☐

7A. BEGINNING DATE OF REPORTING PERIOD
October 1, 2018

7B. ENDING DATE OF REPORTING PERIOD
October 30, 2018

8. (Check one)
A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10a., 10b. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Nancy L. Smith
signature of political treasurer
10-22-18

9. WITNESS SIGNATURE

signature of witness
10-22-18

10. SUMMARY
a. BALANCE ON HAND LAST REPORT $ 904.15
b. TOTAL RECEIPTS THIS PERIOD A.M. $ 100.00
   P.M. OCT 26 2018
   273.91
   SUMNER COUNTY ELECTION COMMISSION
   $ 725.24
d. BALANCE ON HAND (10a. plus 10b. minus 10c.)
e. TOTAL LOANS OUTSTANDING $
f. TOTAL OBLIGATIONS OUTSTANDING $
**SUMMARY PAGE - PAC**

11. NAME OF COMMITTEE (In Full)  

Middletown Citizens for Positive Growth

12. REPORT COVERING THE PERIOD  

FROM 10-1-18 TO 10-30-18

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**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) $100.00

b. Itemized Contributions (over $100 from each source this period) $ 

c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $100.00

14. LOANS RECEIVED THIS REPORTING PERIOD $ 

15. INTEREST RECEIVED THIS REPORTING PERIOD $ 

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $100.00

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**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) $268.91

\[\text{Printing or Postage (Postcard)}\] $268.91

\[\text{Bank Service Charges}\] $10.00

b. Itemized Expenditures (Over $100 each payee this period) $ 

c. Independent Expenditures $ 

d. TOTAL EXPENDITURES (other than loan repayments) (add 17.a., 17.b. and 17.c.) $278.91

18. LOAN REPAYMENTS MADE THIS PERIOD $ 

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $278.91

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**20. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) $ 

b. Itemized in-kind contributions (over $100 from each source this period) $ 

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ 

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**21. LOANS**

LOANS OUTSTANDING (must be shown in item 10.e.) $ 

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**22. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) $ 

b. Itemized Obligations Outstanding (Over $100 each) $ 

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $ 

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