

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT <i>10-22-18</i>	2. NAME OF COMMITTEE <i>Millersville Citizens for Positive Growth</i>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <i>615</i> <i>1322 Louisville Hwy</i> <i>Millersville</i> <i>TN</i> <i>37072</i> <i>859-5800</i>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <i>Nancy Smith</i>	5.B. DATE APPOINTED <i>5-2000</i>
6. CATEGORY OF REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <i>October 1, 2018</i>	7.B. ENDING DATE OF REPORTING PERIOD <i>October 30, 2018</i>
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> _____ signature of political treasurer </div> <div style="text-align: center;"> <i>10-22-18</i> _____ date </div> </div>	
9. WITNESS SIGNATURE	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> _____ signature of witness </div> <div style="text-align: center;"> <i>10/22/18</i> _____ date </div> </div>	
10. SUMMARY	
<div style="font-size: 2em; font-weight: bold; opacity: 0.5; position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); pointer-events: none;"> FILED OCT 26 2018 SUMNER COUNTY ELECTION COMMISSION </div>	
a. BALANCE ON HAND LAST REPORT	\$ <u><i>904.15</i></u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u><i>100.00</i></u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u><i>278.91</i></u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u><i>725.24</i></u>
e. TOTAL LOANS OUTSTANDING	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">Milledale Citizens for Positive Growth</div>	12. REPORT COVERING THE PERIOD FROM <u>10-1-18</u> TO <u>10-30-18</u>
RECEIPTS	
13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>100.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ _____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u>100.00</u>
14. LOANS RECEIVED THIS REPORTING PERIOD	
15. INTEREST RECEIVED THIS REPORTING PERIOD	
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	
\$ 100.00	
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Printing & Postage (Postcards)</u>	\$ <u>268.91</u>
<u>Bank Service charges</u>	\$ <u>10.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>278.91</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ _____
c. Independent Expenditures	\$ _____
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	\$ _____
18. LOAN REPAYMENTS MADE THIS PERIOD	
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	
\$ 278.91	
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
b. Itemized in-kind contributions (over \$100 from each source this period)	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	
21. LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
b. Itemized Obligations Outstanding (Over \$100 each)	
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.)	