## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMIT	TEE	0 371	
1-20-19	Millersville	Citizens	for tositu	re Ctrowth
2.A. SHORT NAME OF COMMITTEE (IF APPLI	ICABLE)		100	2 STORTIC
3. ADDRESS AND PHONE		- · · · · · · · · · · · · · · · · · · ·		
Street or Rural Route	City	State	Zip Code	Phone 615
1322 WOVISVILLE They 4. TYPE OF CANDIDATES SUPPORTED	Millesville	711	370 TZ	859-5800
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE	I LOCAL PLI	BLIC OFFICE 19	вотн 🗇
		200,1210	DE10 011 102 [_]	волн []
5.A. NAME OF POLITICAL TREASURER			5.B. D.	ATE APPOINTED
Nancy-Smith			5	2000
6. CATEGORY OR REPORT (Check one)	Г	7		
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PR		MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD		B.ENDING DATE OF RE		SOFFLEIVENTAL
October 28, 2018		Janvary	15, 2019	
8. (Check one)		-1	,	-
A. This committee is exempt from detail expenditures total \$1,000 or less for	ed disclosures because con this reporting period. I do s	ntributions (including in solemly swear or affirm	n-kind) received total \$1	1,000 or less AND
is true and that the committee has co and 10f must also be completed.)	omplied with all applicable p	provisions of the Camp	aign Financial Disclosu	re Act. (Items 10d., 10e.
, ,	-4-11- of Europe 12-11-11-11-11-11-11-11-11-11-11-11-11-1			
\$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained				
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.				
	M	1		
	1. Ouch	Swith		1-20-19
<i>t</i>	signat	ture of political treasure	er	date
		<u>.</u>		
9. WITNESS SIGNATURE				
	$\sum_{n=1}^{\infty}$	Grap P		10010
		100 U		1-20-14
-		signature of witness		date
10. SUMMARY				
a. BALANCE ON HAND LAST REPORT			s 725, 2	4
b. TOTAL RECEIPTS THIS PERIOD		***************************************	\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD BANK Charge \$ 5.00				
d. BALANCE ON HAND (10.a. plus 10.b. m	ninus 10.c.)	······		· 720.24
e. TOTAL LOANS OUTSTANDING			-	
f TOTAL ORLICATIONS OUTSTAND			<del></del>	
f. TOTAL OBLIGATIONS OUTSTANDING		••••••••••••••••••••••••••••••		