CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10-30-18

2.a. NAME OF CANDIDATE OR COMMITTEE: MICHAEL WALL

2.b. IF COMMITTEE, NAME OF CANDIDATE: N/A

3. ELECTION DATE: 11-6-18

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
101 COVINGTON BEND	WHITE HOUSE	TN	37188	615 672-9135

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable): ALDERMAN WARD 2

6. NAME OF POLITICAL TREASURER (may be candidate): MICHAEL WALL

7. CATEGORY OR REPORT (Check one)

- ☐ FIRST QUARTER
- ☐ SECOND QUARTER
- ☐ THIRD QUARTER
- ☐ FOURTH QUARTER
- ☐ PRE-PRIMARY
- ☒ PRE-GENERAL
- ☐ MID-YEAR SUPPLEMENTAL
- ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 10-1-18

8.b. ENDING DATE OF REPORTING PERIOD: 10-27-18

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate: [signature] date: 10/30/18

signature of political treasurer: [signature] date: 10/30/18

11. WITNESS SIGNATURE

signature of witness: Linda S. McCracken date: 10/30/18

signature of witness: Linda S. McCracken date: 10/30/18

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ 5.04
b.	TOTAL RECEIPTS THIS PERIOD	$ 0
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ 0
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 5.04
e.	TOTAL LOANS OUTSTANDING	$ 0
f.	TOTAL OBLIGATIONS OUTSTANDING	$ 0

FILED
A.M. P.M.
OCT 30 2018
SUMNER COUNTY ELECTION COMMISSION