CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CA	ANDIDATE OR COMMITTEE
1-17-19 K	athryn Strong
2.b. IF COMMITTEE, NAME OF CANDIDATE	3, ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 630 Coles Ferry Rd Gallatin	State Zip Code Phone TW 370 ble 615-337-64446
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) Circuit Court Clerk	6. NAME OF POLITICAL TREASURER (may be candidate) Kathrya Strong
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD
10 - 1 - 2018	1-15-2019
9. (Check one)	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 	
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11. WITNESS SIGNATURE Parge Nober 1-17-19 Signature of witness date	Signature of witness date
12. SUMMARY a. BALANCE ON HAND LAST REPORT	, 121.17
b. TOTAL RECEIPTS THIS PERIOD	77.9160 S
c. TOTAL DISBURSEMENTS THIS PERIOD	* AMSSION
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	4 COMMISSION 5 121.11
e. TOTAL LOANS OUTSTANDING	s <u>1,500.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$