CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	, 4111814 Call					
1. DATE OF REPORT 1/25/2019						
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
Timothy Jordan Banks				August 2, 2018		
4.a. CAMPAIGN ADDRESS AND PHONE				/ tagaot 2, 2010		
Street or Rural Route	City		State	Zip Code	Phone	
110 Applewood Valley Drive	tendersonville		TN	37075	706-767-1869	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number,	6. NAME (AME OF POLITICAL TREASURER (may be candidate)				
County Commission, District 9	Stuart Wiston					
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD		
October 1, 2018 January 15, 2019						
9. (Check one)						
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
11. WITNESS SIGNATURE						
Sough Banks signature of witness	01/25/19 date	i	Social	Lauko ture of witness	01/25/19 date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT				\$ 461.92	•	
b. TOTAL RECEIPTS THIS PERIOD	FII	FD		\$ 0.00	-	
c. TOTAL DISBURSEMENTS THIS PERIOD			>M	\$179.98	-	
d. BALANCE ON HAND (12.a. plus 12.b.	A.M. minus 12.c.) JAN2	•	9019		281.94	
e. TOTAL LOANS OUTSTANDING	Sülveri	A PARTER	: :IC\N		s 0.00	
	ELECTION C	SCHMINIOS	, KIN	·	0.00	
f. TOTAL OBLIGATIONS OUTSTANDING.		***************************************			\$	