CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT	2.a. NAME OF CA	NDIDATE OR (COMMITTEE		
January 24, 2019	James R. (.	Jim) Vaughi	n		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
Jim Vaughn for County Executive				May 1, 2018	
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route	City		State	Zip Code	Phone
2981 Cages Bend Road	Gallatin		TN	37066	615-973-6813
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (maybe candidate)					
Sumner County Executive		Jim Vaug	hn		
7. CATEGORY OR REPORT (Check one)			r		
FIRST SECOND THIRD	FOURTH		PRE.	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER		PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD	
October 1, 2018 January 15, 2019					
9. (Check one)					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 pnd/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the infinanciar decounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the capitalte or for any other non signature of candidate.	ons and expenditure swear or affirm that	s required to be no campaign c defined by the	e reported by the contributions have federal internal	e candidate committee re been expended for t	by the Campaign
11. WITNESS SIGNATURE					
Janua Vaughan	1 <u>-24-201</u> date	9	Janus	Vaucha ture of witness	1-24-2019 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				s 6308.70	_
b. TOTAL RECEIPTS THIS PERIOD				- \$ - 0	-
c. TOTAL DISBURSEMENTS THIS PERIODA.M. P.M. 5					
JAN 25 RECO 2019 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY					s <u>6308.70</u>
e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION					s <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING					\$ 0

