CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2a. NAME OF CANDIDATE OR COMMITTEE
1-22-19 JERRY FOSTER

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE 8-21-18

4a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route Street
    City Liberty Ln GALLATIN
    State TN
    Zip Code 37066
    Phone 615-339-746

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
    Street or Rural Route
    City
    State TN
    Zip Code 37066
    Phone 615-339-746

5. OFFICE SOUGHT (include district number, if applicable)
   County Commissioner - District 4

6. NAME OF POLITICAL TREASURER (may be candidate)
   JERRY FOSTER

7. CATEGORY OR REPORT (Check one)
   [ ] First Quarter [ ] Second Quarter [ ] Third Quarter [ ] Fourth Quarter
   [ ] Pre-Primary [ ] Pre-General [ ] Mid-Year [ ] Year-End
   [ ] Supplemental [ ] Supplemental

8a. BEGINNING DATE OF REPORTING PERIOD 10-1-18

8b. ENDING DATE OF REPORTING PERIOD 1-15-19

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including
   in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period.
   (Complete items 12d., 12e. and 12f.)

   [ ] This campaign is required to file a detailed financial disclosure because contributions (including
   in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true
    and that this report is an accurate accounting of campaign contributions and expenditures required to be
    reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm
    that no campaign contributions have been expended for the personal financial benefit of the candidate or for any
    other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of Candidate] 1-22-19
   [Signature of Political Treasurer] 1-22-19

11. WITNESS SIGNATURE
    [Signature of Witness] 1-22-19
    [Signature of Witness] 1-22-19

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $622.54
   b. TOTAL RECEIPTS THIS PERIOD $  
   c. TOTAL DISBURSEMENTS THIS PERIOD $  
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $  
   e. TOTAL LOANS OUTSTANDING $  
   f. TOTAL OBLIGATIONS OUTSTANDING $  

   [FILED]