CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1.	DATE OF REPORT	2.a. NAMEOFC	ANDIDATE OR	COMMITTEE			
	1-22-19		serry	roster			
2.b	. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	3	
4.a	. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
	1814 LIBERT LN	GALLATIN		N	37066	6155339746	
4.b	. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code		
	SAME	City		State	Zip Code	Phone	
5.	5. OFFICE SOUGHT (include district number, if applicable)		6. NAME	NAME OF POLITICAL TREASURER (may be candidate)			
COUNTY COMMISSIONER - DISTRICT Y				Terry toster			
7.	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a	. BEGINNING DATE OF REPORTING PERIOD	20/11/21		G DATE OF REPO			
	10-1-18			1-15-19)		
9. (Check one)		•				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10.	10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
	h 11	1-22-18		1/2/1		1-22-19	
	signature of candidate	date	•	signature o	of political treasurer	date	
<u></u>							
11. WITNESS SIGNATURE							
<u>_</u>	Robin Tostes signature of witness	1/22/19 date	-	Robi signa	n fosto ture of witness	<u>V22/19</u>	
12.	SUMMARY			n	#1		
	a. BALANCE ON HAND LAST REPORT	F		D P.M.	\$ 622.54	_	
	b. TOTAL RECEIPTS THIS PERIOD	M.A	. 058	red	\$	_	
	c. TOTAL DISBURSEMENTS THIS PERIOD.	· · · · · · · · · · · · · · · · · · ·	JAN CO	5019	*622.54	_ ,	
	d. BALANCE ON HAND (12.a. plus 12.b. m	ninus 12.c.)SU	WNER C	W.1198.2	·å	\$ <i>9</i>	
	e. TOTAL LOANS OUTSTANDING	ELEC	110,			s_Ø	
	f. TOTAL OBLIGATIONS OUTSTANDING					\$_\$	