CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 1 16 19 2.a. NAME OF CANDIDATE OR COMMITTEE			
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	<u> </u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 102 General Snith Pl. Henderson	state Th	Zip Code 37075 (15	Phone -594-3544
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner Dist. 9	6. NAME OF POLITICAL. Stephanie C	TREASURER (may be o	andidate)
7. CATEGORY OR REPORT (Check one)	PRE- PRIMARY GENERAL	J 	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPO		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
11. WITNESS SIGNATURE Signature of witness 1/16/19 date	BW C	Vayuu ture of witness	/-/7-/9 date
12. SUMMARY		, 1908-10	
a. BALANCE ON HAND LAST REPORT			
b. TOTAL RECEIPTS THIS PERIOD	Inner D		
c. TOTAL DISBURSEMENTS THIS PERIOD	P.M. 7 REC'D クッ/9	\$	1908.10
SUMNER	COUNTY COMMISSION	\$	
f. TOTAL OBLIGATIONS OUTSTANDING		\$	

