CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   January 25, 2019

2.a. NAME OF CANDIDATE OR COMMITTEE
   Jamie clay for Mayor

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   Nov. 3, 2020

4.a. CAMPAIGN ADDRESS AND PHONE
   125 N. Shadow Haven Way
   Hendersonville, TN 37075
   615-884-5499

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
   City
   State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Mayor of Hendersonville

6. NAME OF POLITICAL TREASURER (may be candidate)
   Lauren Hulsey

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   July 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
   January 15, 2019

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   [x] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 AND/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate
   2/1/19

   Signature of political treasurer
   2/1/19

11. WITNESS SIGNATURE
   Elizabeth Wetherly
   2/1/19

   Signature of witness
   2/1/19

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT:
      $10,830.18

   b. TOTAL RECEIPTS THIS PERIOD:
      $3,145.00

   c. TOTAL DISBURSEMENTS THIS PERIOD:
      $629.80

   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.):
      $17,247.98

   e. TOTAL LOANS OUTSTANDING:
      $0

   f. TOTAL OBLIGATIONS OUTSTANDING:
      $0

FILED

SUMLER COUNTY ELECTION COMMISSION
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Unitemized Contributions ($100 or less from each source this period)</td>
<td>$675</td>
</tr>
<tr>
<td>b. Itemized Contributions (over $100 from each source this period)</td>
<td>$2,490</td>
</tr>
<tr>
<td>c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)</td>
<td>$3,165</td>
</tr>
</tbody>
</table>

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................ $0

17. INTEREST RECEIVED THIS REPORTING PERIOD .................................... $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)  $3,165

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
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<tr>
<td></td>
<td>$</td>
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<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

Total of Expenditures ($100 or less each payee) ................................ $693.80

b. Itemized Expenditures (Over $100 each payee this period) ..................... $693.80

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .... $693.80

20. LOAN REPAYMENTS MADE THIS PERIOD ............................................. $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .... $693.80

### IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period)  $0

b. Itemized in-kind contributions (over $100 from each source this period) ........ $0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .... $0

### OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ........................ $0

b. Itemized Obligations Outstanding (Over $100 each) ............................. $0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f) $0
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name</th>
<th>Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Occupation</th>
<th>Employer</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jack</td>
<td></td>
<td>Madden</td>
<td></td>
<td>110 Governess St. Blvd.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>General Election</td>
<td>300</td>
<td>7-9-18</td>
<td>300</td>
</tr>
<tr>
<td>James</td>
<td></td>
<td>Rollins</td>
<td></td>
<td>109 S. Shadowhaven Way</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>General Election</td>
<td>500</td>
<td>8-8-18</td>
<td>500</td>
</tr>
<tr>
<td>Steve</td>
<td></td>
<td>Elbert</td>
<td></td>
<td>214 Bluegrass Dr.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>General Election</td>
<td>250</td>
<td>12-28-18</td>
<td>750</td>
</tr>
<tr>
<td>Nita</td>
<td></td>
<td>Allen</td>
<td></td>
<td>101 Worcesters Point</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>General Election</td>
<td>30</td>
<td>1-2-19</td>
<td>330</td>
</tr>
</tbody>
</table>

5 TOTAL ITEMIZED CONTRIBUTIONS

Complete Section 5 of next page to totalize pages of this form and add amount listed above. Include all types of contributions, such as in-kind donations or other contributions.
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Clary for Mayor

2. REPORT COVERING THE PERIOD
   FROM 7-1-19 TO 1-15-19
   Amount $1,410

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE: enter $0 if first itemized page.
   Amount $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION: contributions totaling more than $100 from any contributor.

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red Pac</td>
<td></td>
<td></td>
<td>P.O. Box 15088</td>
<td>Nashville</td>
<td>TN</td>
<td>37215</td>
<td>General Election</td>
<td>$1,410</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Copy toward bottom of first page and continue at bottom of this form or on new page if necessary.)
   Amount $2,490
### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   
   Clay for Mayor

2. REPORT COVERING THE PERIOD
   FROM: 7-1-18 TO: 1-15-19

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Depot</td>
<td>Envelopes and labels</td>
<td>124.79</td>
<td></td>
</tr>
<tr>
<td>Hendersonville</td>
<td>Postage</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>ASAP</td>
<td>Printing</td>
<td>719.01</td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3 of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in Item 12 of summary)

   **Total:** $693.80

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SS-1129 (Rev. 4/02)