CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10/27/18

2a. NAME OF CANDIDATE OR COMMITTEE
    Jack Smith

2b. IF COMMITTEE, NAME OF CANDIDATE
    Jack Smith

4a. CAMPAIGN ADDRESS AND PHONE
    210 Starting Gate Dr, Gallatin, TN 37066
    Phone: 615-210-0454

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
    210 Starting Gate Dr, Gallatin, TN 37066
    Phone: 615-210-0454

6. OFFICE Sought (include district number, if applicable)
   Gallatin Recorder

6. NAME OF POLITICAL TREASURER (may be candidate)
   Jack Smith

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ YEAR-END
   ☐ SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD
    10/1/18

8b. ENDING DATE OF REPORTING PERIOD
    10/27/18

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of Candidate]
   10/27/18

   [Signature of Political Treasurer]
   10/27/18

11. WITNESS SIGNATURE
    [Signature of Witness]
    10-27-18

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT .................................................. $ 34,34
    b. TOTAL RECEIPTS THIS PERIOD ...................................................... $ 240,000
    c. TOTAL DISBURSEMENTS THIS PERIOD ............................................... $ 240,000
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.) .............................. $ 34,34
    e. TOTAL LOANS OUTSTANDING .......................................................... $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING ................................................ $ 0

[Stamp: FILED]
[Stamp: SUMNER COUNTY ELECTION COMMISSION]
[Stamp: DEC 29 2018]

SS-1109 (Rev. 2/06)