CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   Jan. 24, 2019

2. NAME OF COMMITTEE
   Sumner Government of the People

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   Sumner GOP

3. ADDRESS AND PHONE
   Street or Rural Route
   City    State    Zip Code    Phone
   3095 Patton Branch Road    Goodlettsville    TN    37072

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE    LOCAL PUBLIC OFFICE    BOTH

5.A. NAME OF POLITICAL TREASURER
   Timothy D. Lynch Jr.

5.B. DATE APPOINTED
   02/23/2018

6. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER    ☐ SECOND QUARTER    ☐ THIRD QUARTER    ☐ FOURTH QUARTER
   ☑ PRE- PRIMARY    ☐ PRE- GENERAL    ☐ MID-YEAR    ☐ SUPPLEMENTAL
   ☐ YEAR-END    ☐ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   10/01/2018

7.B. ENDING DATE OF REPORTING PERIOD
   01/15/2019

8. (Check one)
   ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer
   1/24/19

9. WITNESS SIGNATURE
   Signature of witness
   1/24/19

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT                              $10,701.33
    b. TOTAL RECEIPTS THIS PERIOD                                $0.00
    c. TOTAL DISBURSEMENTS THIS PERIOD                           $0.00
    d. BALANCE ON HAND (10a. plus 10b. minus 10c.)             $10,701.33
    e. TOTAL LOANS OUTSTANDING                                  $0.00
    f. TOTAL OBLIGATIONS OUTSTANDING                            $0.00

SS-1122(Rev. 2/06) RDA Pending