## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

	2.a. NAMEOFC	NDIDATE OR C	OMMITTEE			
1. DATE OF REPORT  10 - 26 - 18	Fredi	//	rter	~		
2.b. IF COMMITTEE, NAME OF CANDIDATE	11041	<u> </u>	1 101	3. ELECTION DATE		
Z.D. IF COMMITTEE, NAME OF CHADIST				11-06-1	18	
4.a. CAMPAIGN ADDRESS AND PHONE						
Street or Rural Route	City	, ,	State	Zip Code	Phone 2010/ /15-64%	
2117 Old HWY 31E, P.	0. Box 359	West	more 14	ind, 7N.	37186 615-648	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
Same	O.I.,					
5. OFFICE SOUGHT (include district number, i	f applicable)	6. NAME C	F POLITICAL	TREASURER (may be	e candidate)	
Mayor- Westmor	4 .	Fre	dia (	arter		
7. CATEGORY OR REPORT (Check one)				П		
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTER	QUARTER	PRIMARY  8 b ENDING	GENERAL DATE OF REPO	SUPPLEMENTAL ORTING PERIOD	<u>SUPPLEMENTAL</u>	
8.a. BEGINNING DATE OF REPORTING PERIOD		1XH		2018		
9. (Check one)		UC.	<u> </u>	00.0		
l '						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the accurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other no signature of candidate	lons and expenditure	es required to b t no campaign o s defined by the	contributions had federal internal	ave been expended fo		
11. WITNESS SIGNATURE White ditu Jewlin signature of witness	(0-26-1)	8 _	Mue	dith Jeul	LO-26-18 date	
		<del>)</del>		,		
12. SUMMARY A.M.		DA		1608.2	o	
a. BALANCE ON HAND LAST REPORT	OT 262018	P.M.		\$ \$608.2	<u>-</u> /	
b. TOTAL RECEIPTS THIS PERIOD.	702010		•••••	- 71 -	<del>-</del>	
SUM	NER COUN	ΤΥ		0-	·	
c. TOTAL DISBURSEMENT					(608.20)	
d. BALANCE ON HAND (12.a. plus 12.b.	. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING					s <u>-0-</u>	
e. TOTAL LOANS OUTSTANDING			<del></del>	. <u></u>		
f. TOTAL OBLIGATIONS OUTSTANDING				***************************************	\$	

## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD				
RECEIPTS	FROM: 10-1-18 TO: 10-30-18				
15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)	\$				
b. Itemized Contributions (over \$100 from each source this period)	\$				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)					
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <del></del>				
17. INTEREST RECEIVED THIS REPORTING PERIOD					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$					
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
<u> </u>	<u> </u>				
\$\$					
\$					
	<del></del>				
\$	<del></del>				
_	<del></del>				
<u></u> \$	<del></del>				
<u> </u>	<del></del>				
Total of Expenditures (\$100 or less each payee)\$\$					
b. Itemized Expenditures (Over \$100 each payee this period)					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)					
20. LOAN REPAYMENTS MADE THIS PERIOD					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$					
22.IN-KIND CONTRIBUTIONS					
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)	.\$				
b. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$					

