CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	de la communicación de la					
10 122 /10						
2h 15 COMMITTEE MANY 05 00000	<u> </u>	rew	Jenn	11/05		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE	<u> </u>			\ \/o√	lo	
Street or Rural Route	City		State	70.001		
112 Estell Circle	\mathcal{P}_{1}	الما	State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different	than 4 a)	uno		21170	957-5702	
Street or Rural Route	City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)						
Hoderman- Portland	,	1	_		andidate)	
7. CATEGORY OR REPORT (Check one)			ommy	MILL	Proe r	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPOR	TING PERIOD '	SUPPLEMENTAL	
9. (Check one)			10 -	27-18		
A This campaign is exempt from detailed the t						
 This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 						
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code:						
(1 Men went	10/27/18		mux	Wunt	10/27/18	
signature of candidate	date	-	signature of p	political treasurer	date	
11. WITHES SIGNATURE		· · · · · · · · · · · · · · · · · · ·	· <u></u>			
signature of witness	10/37//8 date	_8	Laire B signatur	Lovinc e of witness	10/69/13 date	
12. SUMMARY			-		16	
a. BALANCE ON HAND LAST REPORT	***************************************	4**************************************	\$	1,952.8		
b. TOTAL RECEIPTS THIS PERIOD	·····	***************************************	\$	<u>475.2</u>)	
c. TOTAL DISBURSEMENTS THIS PERIOD		***************************************	\$	376.91		
d. BALANCE ON HAND (12.a. plus 12.b. minu	us 12.c.)	· ·	************************************	sQ	051.18	
e. TOTAL LOANS OUTSTANDING		***************************************		\$		
f. TOTAL OBLIGATIONS OUTSTANDING						

