CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1. DATE OF REPORT / 2.a. NAME OF GANDIDATE OR COMMITTEE | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------|---------------------------|---------------------------|
| 1/24/19 Deanne Dewitt | | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | <u></u> | <u>. –</u> | 3. ELECTION DATE | |
| | | | | 8/ | 1/18 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | State | Zip Code | Phone |
| 898 Plantation B | olva (| sallet | '\ 7\V | 37066 | 0154617150 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differe | | · · · · · · · · · · · · · · · · · · · | 0: 1- | | |
| Street or Rural Route | City | | State | Zip Code | Phone |
| 5 OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) | | | | | |
| County Commissioner. | - District (| <u> </u> | A | mandal | Villiams |
| 7. CATEGORY OR REPORT (Check one) | r o r | | | | |
| FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOOTH | PRE- | PRE- | MID-YEAR | YEAR-END |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | R QUARTER | PRIMARY 8.b. ENDING | GENERAL DATE OF REPOR | | SUPPLEMENTAL |
| 10/1/18 | | | | 1/15/19 | 9 |
| 9. (Check one) | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| | | | | | |
| b. This campaign is required to file a defended and/or expenditures total more than | etailed financial disci \$1,000 for this repor | osure because ting period. | contributions (in | aluding in-kind) received | d total more than \$1,000 |
| | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign | | | | | |
| Financial Disclosure Act. Additionally, I/we | e swear or affirm that | no campaign c | ontributions have | e been expended for th | e personal financial |
| benefit of the candidate or far any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| January 1/24/19 (Manda Juliam 1/24/19 | | | | | |
| signature of candidate | date | ′/ 🗢 | signature of | political treasurer | date |
| 11. WITNESS SIGNATURE | | | | | |
| ON TEM LIL | 1-114 | \sim 1 | 1 | tı A | . 11 - |
| " albert & New IT | 1/24/19 | 7 <u>t</u> | suley | Olles | 1/24/19 |
| signature of witness | date | | sign át | are of witness | date |
| 12. SUMMARY | | | | | |
| a. BALANCE ON HAND LAST REPORT | | ** | *************************************** | s <u>241.98</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | <u>-D</u> | | s | |
| A | M. | P.M. | | 2/7.00 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | JAN 24R | [* [*]*/[*]***************************** | 19 | \$ | nut an |
| d. BALANCE ON HAND (12.a. plus 12.b | MINUS 12 C.) | - 2 - Y'''' | () | \$ | 24.78 |
| e. TOTAL LOANS OUTSTANDING ELE | CTION COM | MISSION | | s | 0 |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | **!*************************** | \$ · | <u> </u> |

SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|--|
| (Jeanne 1) Xwitt | FROM: 10/1/18 TO: 1/15/19 | | | | | |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | | | | | | |
| a. Uniternized Contributions (\$100 or less from each source this period)\$ | | | | | | |
| b. Itemized Contributions (over \$100 from each source this period)\$\$ | | | | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$ | | | | | | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD\$ | | | | | | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | | | | | | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$ | | | | | | |
| DISBURSEMENTS | | | | | | |
| 19. EXPENDITURES (other than loan payments) | | | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e Gallatin Chamber of Commerce \$ /50 Bank fees - 3 a \$ / 4 \$ 42 Summer County Museum \$ 25 \$ \$ Total of Expenditures (\$100 or less each payee) | | | | | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | 217 | | | | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$ | | | | | | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | 7/-7 | | | | | |
| 21. TOTAL DISBORSEMENTS (add 19.0, and 20.) (must be shown in item 12.0.) | | | | | | |
| 22.IN-KIND CONTRIBUTIONS | | | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ | | | | | | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | | | | | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ | | | | | | |
| 23. OBLIGATIONS | | | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | ž | | | | | |
| b. Itemized Obligations Outstanding (Over \$100 each)\$ | | | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | | | | | | |

