CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				
01/16/2019	Committee To	Elect David	R. Howard		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
David R. Howard				August 02, 2	2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
105 Bluegrass Commons Suite D	Henderso	onville	TN	37075	615-424-9128
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
636 E. Main Street	Gallatin		TN	37066	615-202-1851
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME (OF POLITICAL 1	TREASURER (may be	candidate)
18th Judicial General Sessions [Div. 2 Judge	Jason C.	. Strickland	l	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPO	RTING PERIOD	
10/01/2018		01/15/20)19		
9. (Check one)					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial banefit of the candidate or for any other repositical purpose as defined by the federal internal revenue code.					
- ank im	1.23.17	_		<u> </u>	- 1-27-19
signature of candidate	date	_	signature e	political treasurer	date
11. WITNESS SIGNATURE					
C.1. 1/2. 1.	1 24-16	I	INDITAL	RUMILIE	1/2/10
signature of witness	1- 23-19 date	Ţ	signal	ture of witness	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT	The second	Section Section		\$ 1,000.11	-
b. TOTAL RECEIPTS THIS PERIOD				\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD.	A.M.	ך <i></i> רולים מוימיני	P.M.	s 0.00	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					_
d. BALANCE ON HAND (12.a. plus 12.b. n	inus 12.c.)	S NLOU	1019		\$ _1,000.11
	ninus 12.c.)	(A) 1.1			\$ <u>1,000.11</u> \$ <u>0.00</u>
	ELECTION C	OMMISS	ION		