CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 1/24/19 CINDY L. WILLIAMS	
2.b. IF COMMITTEE, NAME OF CANDIDATE	DY L. WILLIAMS 3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 1035 GRIDER DRIVE GALLATIN	State Zip Code Phone 778 37044 615 360-8440
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) 6.	NAME OF POLITICAL TREASURER (may be candidate) CINDY WILLIAMS
7. CATEGORY OR REPORT (Check one)	PRE- PRE- MID-YEAR YEAR-END RIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
	b. ENDING DATE OF REPORTING PERIOD
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
Circle L. Williams 1/24/19 signature of candidate date	circle Wolians 1/24/19 signature of political treasurer date
11. WITNESS SIGNATURE Undy antiell /-24-/9 signature of witness date	Cindy Cantral 1-24-19 signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u></u>
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	TRECO S
d. BALANCE ON HAND (12.a. plus 12.b. minu@BM)	
e. TOTALLOANS OUTSTANDING	MMISSION 5 -
f. TOTAL OBLIGATIONS OUTSTANDING	- ()-
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