CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

					
1. DATE OF REPORT	1 /1 1	ANDIDATE OR CO	MMITTEE		
76212019	Linde	Lorne	4		
2.b. IF COMMITTEE, NAME OF CANDIDATE)	J	3. ELECTION DAT	18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
650 N. Broadway	Portland	_	TN	37148	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	;	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)					pe candidate)
Register of Deeds	Holly Hemmrich				
7. CATESONY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DA	۱ ـــ	RTING PERIOD	·
10/1/18		<u> </u>	19		
9. (Check one)					
 a. If This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue chart.					
Cindu Brilly signature of Jandidale	1 22 19 date		Stolly	political treasurer	$\frac{1}{22/19}$
11. WITNESS SIGNATURE			- [
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signature of witness	1-22-19 date	<u></u>	Signati	ure of witness	1-2219 date
7-7				· · · · ·	
12. SUMMARY		1			
a. BALANCE ON HAND LAST REPORT		and the state		<u> 322.</u>	<u>1</u> 3
b. TOTAL RECEIPTS THIS PERIOD		22RECO	·····	s	_
c. TOTAL DISBURSEMENTS THIS PERIOD SUNTER CANADAS S					
d. BALANCE ON HAND (12.a. plus 12.b. mile EGTION COMMISSION \$ 322./3					
e. TOTAL LOANS OUTSTANDING			······································		\$
f. TOTAL OBLIGATIONS OUTSTANDING					s_Ø