## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1 DATE OF REPORT / 2.a.	NAME OF CANDIDATE OR	COMMITTEE		
1. DATE OF REPORT   2.a. NAME OF CANDIDATE OR CONNITTEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE	01104-		3. ELECTION DA	TE
Z.B. IF COMMITTEE, NAME OF OARDST			11/6/1	8
4.a. CAMPAIGN ADDRESS AND PHONE			7:- 0-4-	Phone
Street or Rural Route City		State	Zip Code	
107 CHAD STREET EAST, PO	DRIZAND ,	/N	37148	615-948-6042
4.b. CANDIDATE'S HOME ADDRESS (if different than Street or Rural Route City	4.a.)	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)				
PORTAND ALDERMAN	CYN	WTHIA LYONS		
7. CATEGORY OR REPORT (Check one)_				
	FOURTH PRE-	PRE-	LJ MID-YEAR	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	OLIARTER PRIMARY	GENERAL	SUPPLEMENT	AL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDI	NG DATE OF REP	) (V)	
10/1/18	/	0/2//	8	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-				
tures total \$1,000 or less for this reporting period. (Complete terms 124)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign accurate accounting of campaign contributions have been expended for the personal financial Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
signature of candidate	date	Signature	of political treesure	date
Signature of continuous		^ ^		
11. WITHESS SIGNATURE  signature of withgress	10-08-18 date	( ) Jagor	nature of witness	/028-18 date
		<del></del>		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT				
b. TOTAL RECEIPTS THIS PERIOD	1 11_1		\$	
	A.M.	P.M		
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY SELECTION COMMISSION				
e. TOTAL LOANS OUTSTANDING	ELECTION CO			\$ <u>Ø</u>
e. TOTAL LOANS DO ISTAINDING		<del></del>		Ø
f. TOTAL OBLIGATIONS OUTSTANDING				\$ <del>- /</del>