CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

					
1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR	COMMITTEE		
1/25/19	CHUCK	LYONS			
2.b. IF COMMITTEE, NAME OF CANDIDATE		•		3. ELECTION D	ATE 18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
107 CHAD STREET EAST.	PORTRAN) .	TN	37148	615-948-6042
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
PORTRAND CITY AWGEMAN	ZAND CITY ADGRMAN CYN		THA LYONS		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAF SUPPLEMEN	·
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	/	ORTING PERIOD	
10/28/18 1/15/19					
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
11. WITNESS SIGNATURE	1-25-12 date		M lar	ture of witness	1-25-19 date
12. SUMMARY		~			
a. BALANCE ON HAND LAST REPORT				\$	
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERPOM: SAN 25 M2019 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SOMMISSION \$					
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12 c.)	MMISSIC	٠٠		ss
e. TOTAL LOANS OUTSTANDING	ECTIONCL				s_Ø
f. TOTAL OBLIGATIONS OUTSTANDING					\$ <u> </u>