CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1-17-19

2a. NAME OF CANDIDATE OR COMMITTEE
    Bobby Worman

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   Nov 6th

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   1103 N Church St, Portland, TN 37148
   Phone: (615) 325-2241

4b. CANDIDATE'S HOME ADDRESS (if different than 4a)
   Street or Rural Route
   1103 N Church St, Portland, TN 37148
   Phone: (615) 325-2241

5. OFFICE SOUGHT (include district number, if applicable)
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
   Bobby Worman

7. CATEGORY OR REPORT (Check one)
   ☑ First Quarter
   ☐ Second Quarter
   ☐ Third Quarter
   ☐ Fourth Quarter
   ☐ Pre-Primary
   ☐ Pre-General
   ☐ Mid-Year
   ☐ Year-End
   ☐ Supplemental

8a. BEGINNING DATE OF REPORTING PERIOD
   1-10-19

8b. ENDING DATE OF REPORTING PERIOD
   1-15-19

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less and expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Bobby Worman
   Signature of candidate
   1-17-19

   Bobby Worman
   Signature of political treasurer
   1-17-19

11. WITNESS SIGNATURE
    Debra Worman
    Signature of witness
    1-18-19
    Date

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       $ 0
    b. TOTAL RECEIPTS THIS PERIOD
       A.M.
       $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       JAN 22 REC'D
       P.M.
       $ 0
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       $ 0
    e. TOTAL LOANS OUTSTANDING
       $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING
       $ 0

FILED
SUMNER COUNTY ELECTION COMMISSION

SS-1100 (Rev. 2/06)