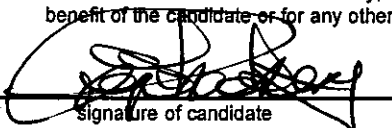
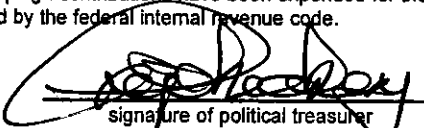
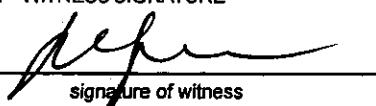



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT OCT 27 2018	2.a. NAME OF CANDIDATE OR COMMITTEE ANGIE HEDBERG
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE NOV 6 2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 112 TRAIL RIDGE WAY HENDERSONVILLE TN 37075 615 707 6601	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN WARD 3	6. NAME OF POLITICAL TREASURER (may be candidate) ANGIE HEDBERG
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 10-1-18	8.b. ENDING DATE OF REPORTING PERIOD 10-27-18
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
 signature of candidate	10/27/18 date
 signature of political treasurer	10/27/18 date
11. WITNESS SIGNATURE	
 signature of witness	oct 27 2018 date
 signature of witness	10-1-18 date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	FILED \$ 234.50
b. TOTAL RECEIPTS THIS PERIOD	A.M. \$ 0 P.M. \$ 0
c. TOTAL DISBURSEMENTS THIS PERIOD	OCT 29 2018 \$ 0
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY \$ 234.50 ELECTION COMMISSION
e. TOTAL LOANS OUTSTANDING	\$ 0
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0

