

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>JAN 25 2019</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>ANGIE MEDBERG</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>NOV 2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route	City	State	Zip Code Phone
<u>W TRAIL RIDGE WAY</u>	<u>HENDERSONVILLE</u>	<u>TN</u>	<u>37075 615 707 6601</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>ALDERWOMAN WARD 3</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>SELF</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>OCT 28 2018</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>JAN 15 2019</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>1/25/19</u> date	
<u>[Signature]</u> signature of political treasurer		<u>1/25/19</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>01-25-19</u> date	
<u>[Signature]</u> signature of witness		<u>1/25/19</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	FILED	\$	<u>234.50</u>
b. TOTAL RECEIPTS THIS PERIOD	<u>A.M.</u>	\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	<u>JAN 25 REC'D 2019</u>	\$	<u>0</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY ELECTION COMMISSION	\$	<u>234.50</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>

