CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	CANDIDATE OR COMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route US Sugar Maple N Hender	sentle TV	Zip Code 37075	Phone 615-604-9165
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City SAME AS ABOVE	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Alderna Word 4	6. NAME OF POLITICAL TO Keuin Pon		candidate)
7. CATEGORY OR REPORT (Check one) Graph Graph Graph FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER QUARTER QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD July 1, 2018	8.b. ENDING DATE OF REPOR		
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 			
10. I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditur Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose a signature of candidate 28	es required to be reported by the out to campaign contributions have a defined by the federal internal references.	candidate committee been expended for t	by the Campaign
11. WITNESS SIGNATURE 1/25/19 1	Mik signatur	e or witness	1/2 2/Kg
12. SUMMARY) P.M.	2/ 25	
ni C'II			
b. TOTAL RECEIPTS THIS PERIOD	OUNTY ON		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.po) N		\$	3625
e. TOTAL LOANS OUTSTANDING		\$	800°
f. TOTAL OBLIGATIONS OUTSTANDING		\$	/

