CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees					
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
4-23-19	Jerry	Wy	right		
2.b. IF COMMITTEE, NAME OF CANDIDATE	. /	(3. ELECTION DA	TE
	/			<u> </u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
2770 Hay 259	Apotlour		To.	374	615-804-5722
4.b. CANDIDATE'S HOME ADDRESS (if differen			State	Zip Code	Phone
Street or Rural Route	City		Sidic	rih oone	, HUNG
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
County Commissioner Nistrict		Kena Loza			
7. CATEGORY OR REPORT (Check one)					Г
FIRST SECOND THIRD	FOURTH	LL/ PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTA RTING PERIOD	AL SUPPLEMENTAL
da 1 1 2 2 0		/ /	21 21	010	
9. (Check one)					
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 3. Signature of political treasurer 4-23-18 Signature of political treasurer date					
11. WITNESS SIGNATURE					
x Sylvia Bracking signature of witness	4-23-/8 date	<u>×</u>	Jan. signa	Studenture of witness	4-23-18 date
12. SUMMARY				^	
a. BALANCE ON HAND LAST REPORT	FIIF	D	••••••	\$	_
b. TOTAL RECEIPTS THIS PERIOD	l likes been	P.M.		s -2	_
A.M. c. TOTAL DISBURSEMENTS THIS PERIOD	APR 2.420	•	***************************************	\$	
d. BALANCE ON HAND (12.a. plus 12.a.			.,,		s <u> </u>
e. TOTAL LOANS OUTSTANDING	CTION COM	MISSIOIA_			\$ <u>D</u>
f. TOTAL OBLIGATIONS OUTSTANDING					s— <i>D</i>
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