CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

, or onight candidate committees						
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
0	4-09-2018	ler	VV L	Iria ht	-	
	COMMITTEE, NAME OF CANDIDATE	, , , , , , , , , , , , , , , , , , ,	/ 	() ,	3. ELECTION DAT	E
			/			
4.a. CA	MPAIGN ADDRESS AND PHONE				ı	
Str	eet or Rural Route	City	ſ	State	Zip Code	Phone
l á	1770 Hwy259	Portland	1	In	3714R	615-824-5722
4.b. CA	NDIDATE'S HOME ADDRESS (if differen	it than 4.a.)		/ - /	- // / //	
Str	eet or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)						
Histor	et County Commissi	DAR	Oral he	na kvack	in/ago	
7. CA	TEGORY OR REPORT (Check one)			THE PARTITION		
	FIRST SECOND THIRD	☐ FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
1	UARTER QUARTER QUARTER		PRIMARY	GENERAL	SUPPLEMENTA	
8.a. BE	GINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD	
	an. 1 2018		March	31 2	DIB	
9. (Che	ck one)				- , -	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
a Fi	we do solemnly swear or affirm that the incurate accounting of campaign contribution inancial Disclosure Act. Additionally, I/we enefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	es required to be no campaign co defined by the	reported by the intributions have deral internal	e candidate committe re been expended fo	ee by the Campaign
11. W	TITNESS SIGNATURE					
*Z	signature of witness	4-9-201 date	ک ی ع	Sylvia signa	Packing ture of witness	<u>4-9-18</u>
12. SU	JMMARY					
a.	BALANCE ON HAND LAST REPORT		100 THE 1		\$	_
b.	TOTAL RECEIPTS THIS PERIOD	■ Ł	P	 M	. \$	
c.	TOTAL DISBURSEMENTS THIS PERIOD		02018	v i .	\$	
d.	BALANCE ON HAND (12.a. plus 12.b.					\$_
e.	TOTAL LOANS OUTSTANDING	LECTION CO		N		\$_ \theta
f.	TOTAL OBLIGATIONS OUTSTANDING.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				\$_ 0