CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   April 24, 2018

2. NAME OF COMMITTEE
   Sumner County Government of the People

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   Sumner GOP

3. ADDRESS AND PHONE
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   3095 Patton Branch Road
   Goodlettsville
   TN
   37072

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE
   LOCAL PUBLIC OFFICE [✓]
   BOTH []

5.A. NAME OF POLITICAL TREASURER
   Timothy D. Lynch Jr.

5.B. DATE APPOINTED
   02/23/2018

6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRIMARY
   □ PRE-GENERAL
   □ GENERAL
   □ MID-YEAR
   □ YEAR-END
   □ SUPPLEMENTAL
   □ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   04/01/2018

7.B. ENDING DATE OF REPORTING PERIOD
   04/21/2018

8. (Check one)
   □ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10.d., 10.e. and 10.f must also be completed.)
   □ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   04/24/2018
   date

9. WITNESS SIGNATURE
   [Signature]
   04/24/2018
   date

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................... $ 22,200.00
   b. TOTAL RECEIPTS THIS PERIOD ............................................. $ 0.00
   c. TOTAL DISBURSEMENTS THIS PERIOD ..................................... $ 566.81
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ................. $ 21,633.19
   e. TOTAL LOANS OUTSTANDING .............................................. $ 0.00
   f. TOTAL OBLIGATIONS OUTSTANDING ..................................... $ 0.00