CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   4/10/18

2. NAME OF COMMITTEE
   STRONG SCHOOLS PAC

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   106 Sycamore Trace
   City
   Hendersonville
   State
   TN
   Zip Code
   37075
   Phone
   615.815.8544

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☐

5.A. NAME OF POLITICAL TREASURER
   Keith Dennis

5.B. DATE APPOINTED
   March 2014

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ YEAR-END
   ☐ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   1/16/18

7.B. ENDING DATE OF REPORTING PERIOD
   3/31/18

8. (Check one)
   ☐ A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed)

   ☐ B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer
   Phyllis Dennis
   4-9-18

9. WITNESS SIGNATURE
   Signature of witness
   Andy Jones
   4-9-18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      FILED $ 815.50
   b. TOTAL RECEIPTS THIS PERIOD
      A.M.  APR 10 2018 $ 0
      P.M.  $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD
      SUMNER COUNTY ELECTION COMMISSION $ 815.50
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) $ 815.50
   e. TOTAL LOANS OUTSTANDING $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

SS-1122(Rev. 2/06) RDA Pending