CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	Ulligio-Uai	ididate C	, committee	162		
1. DATE OF REPORT	2.a. NAMEOFC			_	•	
4-21-18	Roy	Jonny	"Weat	herford		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D		
				May 1,	2018	
4.a. CAMPAIGN ADDRESS AND PHONE				-t		
Street or Rural Route	City		State	Zip Code	Phone	
1654B Huy 231 5.	Bethpaje		TN .	37022	(615) 841 - 4024	4
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) ² City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if	NAME OF POLITICAL TREASURER (may be candidate)					
Sheriff		Cheryl Collins				
7. CATEGORY OR REPORT (Check one)	p=1					
L. L. L. L. FIRST SECOND THIRD	☐ FOURTH	[☑] PRE-	PRE-	MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENT		
8.a. BEGINNING DATE OF REPORTING PERIOD				RTING PERIOD	-	
4-1-18		4-21-18				
9. (Check one)		— -:: <u>—</u>				
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Rough Collins 4-23-18 signature of political treasurer date						
11. WITNESS SIGNATURE						
Cindy Welliamson signature of witness	<u>4-25-18</u>		Ceirdo	ture of witness	4-23- date	18
12. SUMMARY		:U			- 4	
a. BALANCE ON HAND LAST REPORT	**********	PM.	*****************	s 30,698	· <u>01</u>	
b. TOTAL RECEIPTS THIS PERIOD	APR 2320 JMNER COL	*********************		.\$	-	
c. TOTAL DISBURSEMENTS THIS FEELENC	TION COM	YINC MOISSIM	***************************************	.\$ - 0	—	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)	••••••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$30, 798	
e. TOTAL LOANS OUTSTANDING		·····			\$ <u> </u>	
f. TOTAL OBLIGATIONS OUTSTANDING					\$ <u>O</u>	_



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COV	ERING THE PERIOD
Roy "Sonny" Weatherford	FROM: 4-1-18	
RÉCÉIPTS 15. CONTRIBUTIONS (other than loans and interest)		•=
a. Unitemized Contributions (\$100 or less from each source this period)	\$	
b. Itemized Contributions (over \$100 from each source this period)	\$O	_
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$/00. **	
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	.g., printing, postage,	gasoline)
<u> </u>	<u></u>	
<u> </u>	<u> </u>	
\$		
<u> </u>		
\$	_	
\$		
<u> </u>		
\$		
\$		
Total of Expenditures (\$100 or less each payee)	\$	_
b. Itemized Expenditures (Over \$100 each payee this period)	\$	_
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	
20. LOAN REPAYMENTS MADE THIS PERIOD	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$
22.IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)	_	
b. Itemized in-kind contributions (over \$100 from each source this period)		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$O	
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	.\$	_
b. Itemized Obligations Outstanding (Over \$100 each)	. \$	-
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)	\$ <u> </u>

