CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1. DATE OF REPORT 1. DATE OF CANDIDATE OR ON THE CONTROL	COMMITTEE VELLS
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
1011 Forestopinto Hendersonville	ILETN 37075 415337188
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
Singol Board District 41 Jan	OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one) 7. CATEGORY OR REPORT (Check one) 9	PRE- MID-YEAR YEAR-END GENERAL SUPPLEMENTAL SUPPLEMENTAL
	GDATE OF REPORTING PERIOD.
a. This campaign is exempt from detailed disclosure because contributions tures total \$1,000 or less for this reporting period. (Complete items 12d.)	us (including in-kind) received total \$1,000 or less AND expendi- d., 12e. and 12f.)
 This campaign is required to file a detailed financial disclosure because and/or expenditures total more than \$1,000 for this reporting period. 	e contributions (including in-kind) received total more than \$1,000
10. I/we do solemnly swear or affirm that the information contained in this campa accurate accounting of campaign contributions and expenditures required to be Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign or benefit of the candidate or for any other nonpolitical purpose as defined by the signature of candidate	be reported by the candidate committee by the Campaign contributions have been expended for the personal financial
11. WITNESS SIGNATURE 11. WITNESS SIGNATURE	Signature of witness 4/9/2015
12. SUMMARY	210.00
a. BALANCE ON HAND LAST REPORT	3 <u>MU</u> 3
b. TOTAL RECEIPTS THIS PERIOD. A.M. P.M.	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD APR 102018	s <u>V</u>
d. BALANCE ON HAND (12.a. plus 12.6 HINS 12.C COUNTY	39.02
e. TOTAL LOANS OUTSTANDING	<u>,500.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	;Ø