CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

		<u>'</u>
1. DATE OF REPORT	2. NAME OF COMMITTEE	
1 4-17-16	SAR PAC	i
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	***
3. ADDRESS AND PHONE		1/16-
Street or Rural Route	City State Z	ip Code Phone 712 - 1148
11254 Wavecrest Circ	le Gallatia IN	37006 112-1148
4. TYPE OF CANDIDATES SUPPORTED	OTATE DUDING ASSIST	
	STATE PUBLIC OFFICE LOCAL PUBLIC	OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER		5.B. DATE APPOINTED
Dand L. Blo	KCL .	7.110.12
6. CATEGORY OR REPORT (Check one)		11415
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE PRE-	MID-YEAR YEAR-END
QUARTER QUARTER QUARTER 7.A.BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMARY GENERAL 7.B.ENDING DATE OF REPORT	SUPPLEMENTAL SUPPLEMENTAL JNG PERIOD
Horeil 1,21,18	A0R1 21,2	
8. (Check one)		
A + 70.		
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement		
is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e,		
and 10f must also be completed.)		, ,
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than		
\$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained		
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.		
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<u>-</u>	1 Jave My a	4-17-201
	signature of political treasurer	date
9. WITNESS SIGNATURE		
	TM 4	İ
	pus	4-17-18
•	signature of witness	date
	-	
10. SUMMARY		
a. BALANCE ON HAND LAST REPORT	-0	14.55451
a. DADANCE ON HAND DAST REPORT		1 1100 1.01
b. TOTAL RECEIPTS THIS PERIOD	FILL PM 5-	9
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c. TOTAL DISBURSEMENTS THIS PERAD!	n. APR 2-02018 s -	$\underline{\hspace{1cm}}$
d. BALANCE ON HAND (10.a. plus 10.b. m	ninus 10.c) A COUNTY	, 14,554.51
TOTALLOANS	-CTION COMMISSION	17
e. TOTAL LOANS OUTSTANDINGELE		s <u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING		s