CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT 4/24/18
2. NAME OF COMMITTEE Republican Women's Action Pac

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route P.O. Box 33
   City Hendersonville
   State TN
   Zip Code 37075
   Phone 458-222-226

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☐

5.A. NAME OF POLITICAL TREASURER
   Jean Montgomery

5.B. DATE APPOINTED 1-27-18

6. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ YEAR-END

7. A. BEGINNING DATE OF REPORTING PERIOD April 1, 2018
    B. ENDING DATE OF REPORTING PERIOD April 21, 2018

8. (Check one)
   A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)
   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Jean Montgomery
   signature of political treasurer
   4/24/18

9. WITNESS SIGNATURE
   Cindy Sorensen
   signature of witness
   4/23/18

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $151.00
    b. TOTAL RECEIPTS THIS PERIOD $0.00
    c. TOTAL DISBURSEMENTS THIS PERIOD APR 24, 2018 $0.00
    d. BALANCE ON HAND (10.a. plus 10.b.) 151.00
    e. TOTAL LOANS OUTSTANDING $0.00
    f. TOTAL OBLIGATIONS OUTSTANDING $0.00

SUMNER COUNTY
ELECTION COMMISSION

FILED

SS-1122(Rev. 2/06)