**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1. **DATE OF REPORT**
   4-9-2018

2. **NAME OF COMMITTEE**
   Republican Women's Action PAC

2.A. **SHORT NAME OF COMMITTEE (IF APPLICABLE)**

3. **ADDRESS AND PHONE**
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   134 Chesapeake Dr, Bldg B
   Hendersonville, TN 37075
   615-957-8382

4. **TYPE OF CANDIDATES SUPPORTED**
   [ ] STATE PUBLIC OFFICE
   [ ] LOCAL PUBLIC OFFICE
   [x] BOTH

5.A. **NAME OF POLITICAL TREASURER**
   JEAN MONTGOMERY

5.B. **DATE APPOINTED**
   1-27-18

6. **CATEGORY OR REPORT (Check one)**
   [x] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR END

7. **BEGINNING DATE OF REPORTING PERIOD**
   Jan. 16, 2018

8. **ENDING DATE OF REPORTING PERIOD**
   March 31, 2018

8. (Check one)

   A. [x] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   President
   4-10-18

9. **WITNESS SIGNATURE**
   [Signature]
   Cindy A. Cantrell
   4-10-18

10. **SUMMARY**

   a. **BALANCE ON HAND LAST REPORT**
      $160.00

   b. **TOTAL RECEIPTS THIS PERIOD**
      $0.00

   c. **TOTAL DISBURSEMENTS THIS PERIOD**
      Bank Fees
      $9.00

   d. **BALANCE ON HAND (10a. plus 10b. minus 10c.)**
      $151.00

   e. **TOTAL LOANS OUTSTANDING**
      APR 10 2018
      $0.00

   f. **TOTAL OBLIGATIONS OUTSTANDING**
      $0.00

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FILED

SUMNER COUNTY ELECTION COMMISSION

SS-1122(Rev. 2/06)

RDA Pending