CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4-23-2018
2.a. NAME OF CANDIDATE OR COMMITTEE: Paul R. Hyde for Court Commissioner
2.b. IF COMMITTEE, NAME OF CANDIDATE: Same
3. ELECTION DATE: May 1, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 124 Lamcrest Dr.
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 615-474-5889

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: Same
   City: Same
   State: Same
   Zip Code: Same
   Phone: Same

5. OFFICE SOUGHT (include district number, if applicable)  County Commission 10th

6. NAME OF POLITICAL TREASURER (may be candidate)  Candidate

7. CATEGORY OR REPORT (Check one)
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR
   SUPPLEMENTAL
   YEAR-END
   SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: April 1, 2018
8.b. ENDING DATE OF REPORTING PERIOD: April 21, 2018

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12c. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: [Signature]
   Date: 4/23/18

   Signature of political treasurer: [Signature]
   Date: 4/23/18

11. WITNESS SIGNATURE
   Signature of witness: [Signature]
   Date: 4/23/18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $1,220.91
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $1,220.91
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

FILED
APR 24 2018
SUMNER COUNTY ELECTION COMMISSION

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