CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORTS	ANDIDATE OR COMMITTEE	o Onell	Communica
2.b. IF COMMITTEE, NAME OF GANDIDATE		3. ELECTION DATE	0010100000
4.a. CAMPAIGN ADDRESS AND PHONE	· · · · · · · · · · · · · · · · · · ·	1 1 yacy)	3010
Street or Rural Route City	State	Zip Code	12-7-101-2088
134 Clam crist Dr. He	ndn somll	214 3707	5
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
Same	Julio	Lip Gode	TROIRE
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL	TREASURER (may be ${\cal X}$	candidate)
7. CATEGOR OR REPORT (Check one)	M D		
FIRST SECOND THRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL ORTING PERIOD	SUPPLEMENTAL
upu 1, 2019	april 6	21. QUI	8 1
9. (Check one)		7	
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of compaign contributions and expenditures required to be reported by the candidate of minittee by the Campaign Financial Disclosure act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial			
benefit of the condidate or for any other nonpolitical purpose as	defined by the federal interna	revenue code.	///
1/28/18			- 0/23/16
eignature of candinate date	Signature	of political treasurer	date
11 WITNESS GNATURE AMM MAGGAS	A della	mic	7 11.22.20
signature of witness date	(1) (1) (2) (3) (3) (4)	ture of witness	$\frac{1}{\sqrt{2}}$

12. SUMMARY		120191	-
a. BALANCE ON HAND LAST REPORT		: 1220.	
b. TOTAL RECEIPTS THIS PERIOD	P.M.	.\$	İ
c. TOTAL DISBURSEMENTS THIS PERION NO. 100 100 100 100 100 100 100 100 100 10	318	s_ 	9/
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	UNTY	\$	1220."
			•
e. TOTAL LOANS OUTSTANDING ELECTION CON	MMISSIUN	\$	9

